

The Baptist Record

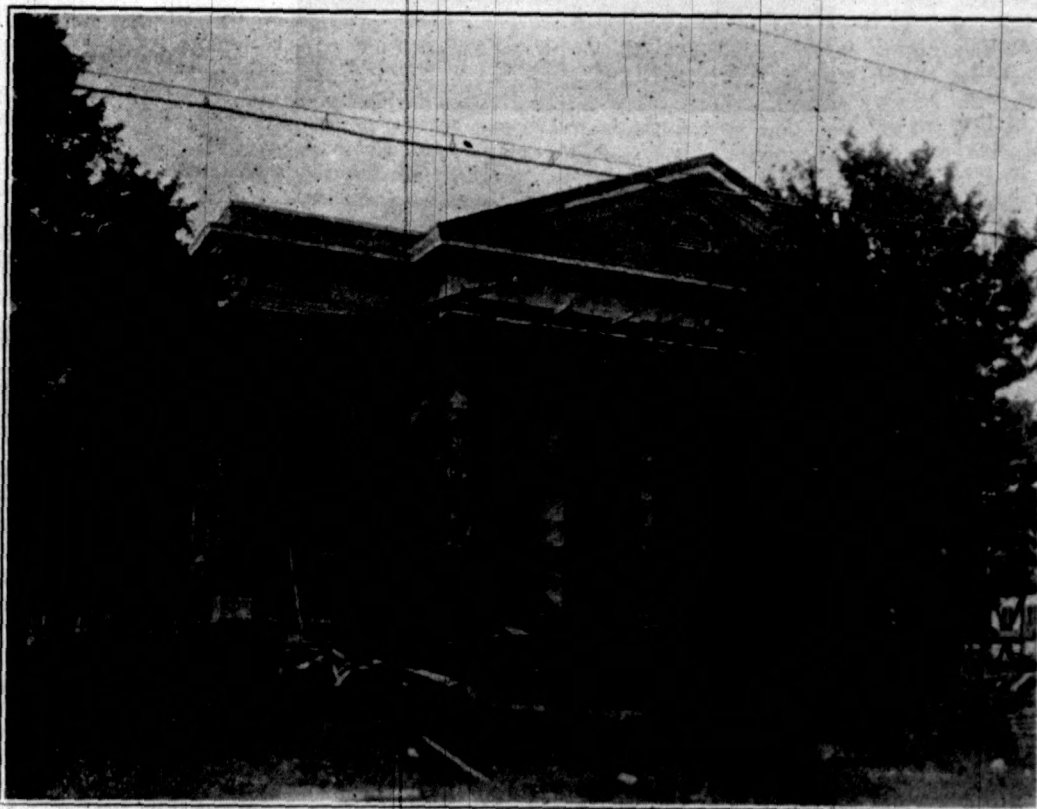
"THY KINGDOM COME"

OLD SERIES VOLUME No. XLIV.

Jackson, Miss., Thursday, August 17, 1922.

New Series, Vol. XXIV, No. 29.

Mississippi Baptist Centennial Celebration Jackson, Mississippi, October 16-21, 1922



THE NEW BAPTIST CHURCH OF CLINTON (Under Construction)
THE BAPTIST DREAM OF NEARLY A CENTURY COMING TRUE

In view of the century of Baptist achievement we are planning to commemorate in Mississippi, the appeal of the Clinton Church is of unusual interest. It will be a fitting climax to our labors of one hundred years when we see this church finished and free of debt before January 1st.

Centennial Anniversary Sees New Church Building at Clinton

THE APPEAL OF CONTRAST.

Clinton has never had a church building, worthy of the cause of Christ at this place.

The Episcopal building which appears in the picture is dilapidated, and the congregation small, without regular services.

The Methodist building, appearing in the picture, is in a dilapidated condition also, and the congregation weak, with services only one Sunday in the month.

Baptists have never had a church building at this place. They have used the Mississippi College Chapel all these years. This historic, old building which every Mississippi College student has learned to love, appears in the picture.

The new building in the picture is the **FIRST BAPTIST CHURCH** of Clinton. The Baptists of Clinton are as proud of it as a boy is of his first pants. We are grateful to God for the sym-

pathy and co-operation of our brothers and sisters over the state in making this handsome building possible.

THE APPEAL OF FACTS.

That one of our great present denominational needs is an adequate house of worship at Clinton.

That the religious training of the Baptist boys and girls spending three or four years here for their education, has created this need.

That the future leaders of our denomination must come largely from the ranks of those educated and trained here.

That our local church must do our dead level best for them religiously, while they are in our midst.

That provision for this need is unquestionably a denominational responsibility.

That a building adequate to meet this vital need will cost \$75,000.

That approximately \$51,000 has been collected in cash and notes, and \$40,000 of this amount has

been spent in completing the walls and putting on the roof.

That, of this amount, the local congregation has given approximately \$24,000; the Home Board \$10,000; the State Board \$9,000, and will give \$6,000 more.

That it will take \$18,000 additional to complete and equip the building.

That our brethren and sisters over the state are urging us to go forward and complete the church. We are obeying orders.

That this is our plan for going forward and carrying out their wishes:

- To ask 50 Baptists to give \$100 each;
- To ask 100 Baptists to give \$50 each;
- To ask 200 Baptists to give \$25 each;
- To ask 500 Baptists to give \$10 each;
- To ask 1000 Baptists to give \$5 each;
- To ask 2000 Baptists to give \$2.50 each;
- To ask 5000 Baptists to give \$1.00 each;

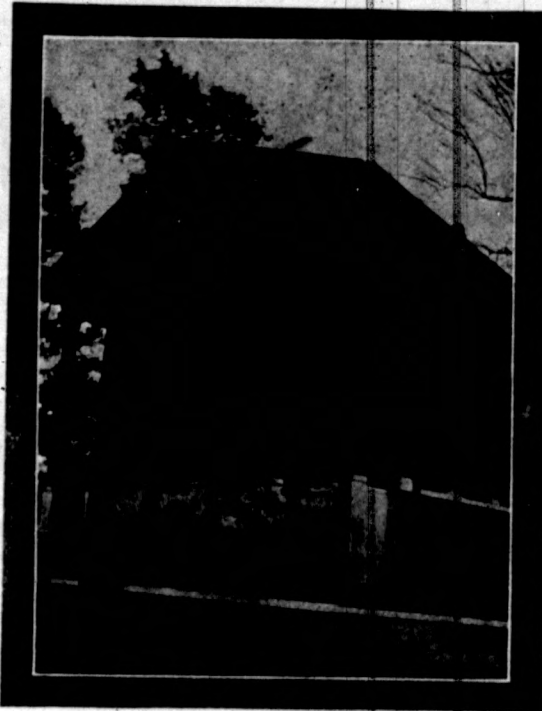
(Continued on page five).

MISSISSIPPI COLLEGE.

College will open on September 13th for what we hope to be a great session. The prospects appear very bright indeed. Unquestionably we are going to be crowded for room. Every provision is being made in the college and in town to care for our men in a most comfortable way. Work will begin in a few days, installing heat and lavatories in each room in Ratliff Hall. Our faculty is complete.

Professors Fox, DeLoos, Wallace, Wood and Robinson are at Universities doing special work. Dr. Weathersby is lecturing at Emory University in Atlanta. Dr. Clayton of the University of Louisville comes to us as head of the Department of Biology. The other members of the faculty are out in the field looking after the interest of the college.

The campus with its beautiful flower beds has never looked so inviting. The athletic field has just been put in order for the coming of the boys for their athletic work. We now have one of the finest fields in the



College Chapel Building

MISSISSIPPI BAPTIST CENTENNIAL CELEBRATION.

Leading up to the celebration of our Baptist Centennial, during State Fair week, October 16-21, we are giving in this column some extracts from the early history of the Baptist cause in Mississippi. The following is a continuation of the story as published last week.

FIRST BAPTIST SETTLEMENT IN MISS. (con.)

"It was, at least, a hazardous undertaking to descend the Holston, Tennessee, Ohio and Mississippi rivers in such water craft as they were able to construct; but what made it doubly hazardous was the belligerent stand which the Cherokee Indians had taken against all immigration through their country. They often availed themselves of the narrow shoals and sudden turns in the Holston and Tennessee rivers to attack immigrant boats. Our voyagers, being fully aware of that fact, went as well prepared for it as their limited resources would allow, and kept a constant watch for the approach of their stealthy foes. ***For the sake of mutual protection these immigrants had agreed to file their three boats as near each other as they conveniently could. The foremost boat contained Richard Curtis, Sr., and his im-

mediate family, including John Jones and family, and his two brothers by the name of Daniel and William Ogden, and a man by the name of Perkins, with their families, most of whom were Baptists. There is no record of the names of those in the third boat. They seem to have fallen in with the other boats for the sake of protection in descending to Natchez. The voyagers in the last-named boat had in some way contracted the smallpox, and, to prevent the contagion from spreading to the other boats, they were required to float a few hundred yards in the rear and to occupy a different landing at night. After floating unmolested for several days, the hostile savages espied the boats somewhere near the mouth of Clinch river, and fixed on a short bend in the Tennessee river, near the northwestern corner of Georgia, as the place of attack. Having to float near the shore to keep in the channel, the foremost boat was violently assailed by the lurking Cherokees. All hands on board commenced a vigorous and well-directed defense. That her husband might be released to use his rifle on the assailants, Mrs. Jones put her eldest son, William, then in his twelfth year, at the oar, while she held a thick poplar stool between him and the bullets, and it was well she did, for it was pierced by

country.

The former students, pastors and friends of the college throughout the state have never been more loyal and earnest in their support, and have never been more generous in sparing us harsh criticisms. Brethren, everybody pulls so much better when you are kind to him, even a mule will do better if you will rub his nose and give him a lump of sugar occasionally.

The effort made two months ago to build up our Library was a great success. Having secured about 2,500 volumes, but we need about that many more and if you can spare a few good books from your library send them to us at once.

Let every one lend a helping hand for the next 30 days for the banner enrollment of our history.

Cordially,

J. W. PROVINCE.

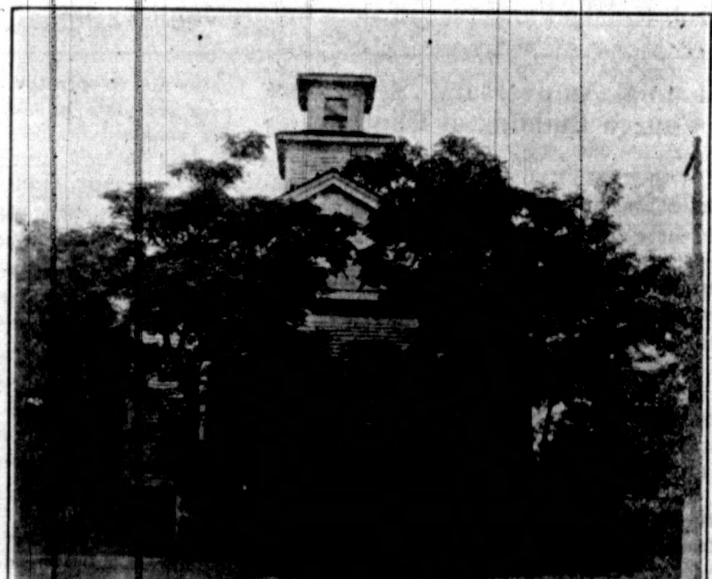
one of the leaden missiles. After the danger was all over, Mrs. Jones laughingly remarked that "their guns were very weak, as they did not make a deep impression" on her stool. Another lady heroically took the steering oar from her husband that he might use his rifle on the foe, and with unfaltering courage, guided the boat until disabled by a wound. Hannah Courtney was grazed on the head by a rifle ball, and Jonathan Curtis was slightly wounded on the wrist, but, so far as known no life was lost. While the attention of the assailants was mainly directed to the first boat, the second floated by unharmed.

"The third boat was captured and every one on it murdered except one lady, who was held as a captive, until finally, by treaty, restored to her friends. But the Indians contracted smallpox from the infection on the boat, and a number of them died from the plague, "which passed through their villages like the destroying angel"; and it is said that their descendants have, to this day, a traditional horror of that terrible pestilence.

"Those who escaped in the first two boats pursued their dangerous way until they landed in safety at the mouth of Cole's creek about twenty miles above Natchez by land. To the eastward and southward of their place of debarkation they



Episcopal Church Building, Clinton



Methodist Church Building, Clinton

mainly made their first settlements in the country, within ten or twenty miles of the Mississippi river. For several years they had to endure many privations and hardships incident to a new country, but poorly supplied with even the necessities of life. ***

"By the commencement of the year 1795, several circumstances had transpired to stir up the wrath of the Catholics against this little band of primitive Baptists. Not only had William Hamberlin and other prominent citizens joined their church, but Stephen De Alvo, a Spaniard and a Catholic by birth and education, had renounced the faith of his ancestors and gone over to these heretics, as they called the Baptists. This could not be endured in silence. They had the legal authority, as well as the power to crush out this growing brotherhood of anti-Catholics, and it must be done! Accordingly, the Spanish Commandant at Natchez, Don Manuel Gayoso de Lemos, wrote an expostulatory letter to Mr. Curtis (this was Richard Curtis, Jr., a licensed preacher), urging him to desist from what was considered violative of the laws of the province and against the peace and safety of the country. To this letter Mr. Curtis replied with his characteristic bluntness and severity, giving him to understand that, in the name and strength of God, he was determined to persevere in what he had deliberately conceived to be his duty."

(To be continued)

THE REGENERATING WORK OF THE HOLY SPIRIT.

John 3:3, 6, 7.

By B. P. Robertson, D. D.

We have already observed that the baptism of the Holy Spirit is the privilege of all converted people. We have noticed also that one of the works of the Holy Spirit through the spiritually baptized disciples is their endowment of power for effective evangelistic service. And we have observed further that another work of the Holy Spirit through the spiritually baptized believers is that of convicting the world of sin and Regenerating work of the Holy Spirit, the Lord using the churches and the individual disciples in the preaching of the gospel to accomplish this blessed work.

1. The Necessity of the Regenerating work of the Holy Spirit.

In the text we learn that Jesus said that Nicodemus must be born again, must be born from above, must be born over again. This necessary regeneration of man does not mean that the physical and material side of man's nature is condemned. However the physical and material side of man's nature is involved in bearing the consequences of the condemnation because of its relation to the spiritual side of his nature. This necessary regeneration of man does mean that the condition of man's life is such, being separated from God, having been limited and prostituted by sin, that it must be born again, reborn, born from above, created over again. The natural and normal condition of man may be seen in the original condition of Adam and Eve in the garden of Eden where the spirit of man indwelt and dominated the physical and material side of his life. The unnatural and abnormal condition of man may be seen in all the descendants of Adam and Eve where the physical and material side of man dominates the spirit of man, due to the presence of sin on the life. The first characteristic of man where the physical and material side of the life dominates the spiritual side is a darkened understanding and a false conception of God the Creator, and ruler of the world. Eph. 4:18, 19. So he needs the regenerating work of the Holy Spirit to give him an enlightened understanding and a correct conception of God. The second characteristic of man where the physical and the material side of the life dominates the spiritual side is enmity of mind and hatred of heart toward God. Rom. 8:7. Thus man needs the regenerating work of the Holy Spirit in his life to fellowship with God. The third character-

istic of man where the physical and the material side of man dominates the spiritual side of his life is that he always minds the things of the flesh and devotes himself to fleshly and earthly things. Rom. 8:5. Matt. 6:31. Therefore man needs the regenerating work of the Holy Spirit to create a new spiritual taste to change his likes and dislikes and to enable him to give precedence to spiritual, heavenly and eternal things in his life. The fourth characteristic of the man where the physical and the material side of his life dominates the spiritual side is that he walks or lies according to the will and teaching of the prince of the power of the air and is a slave to the evil one. Ephesians 2:1-3. So we see again that man needs the regenerating work of the Holy Spirit to make him a citizen of the heavenly world and to enable him to change masters and to be loyal to the King of Kings and the Lord of Lords. It is absolutely necessary for man to have his carnal nature changed before he can possibly live in a spiritual and heavenly atmosphere. Eph. 4:18. The unregenerated man in the heavenly world would experience the worst hell possible because he is out of his social sphere and in an opposite spiritual environment. "Marvel not that I said unto you, ye must be born again."

II. The Nature of the Regenerating work of the Holy Spirit.

The regenerating work of the Holy Spirit is not an outward reformation, as indicated in Matt. 12:43-45, which is generally due to certain moral environment. Again the regenerating work of the Holy Spirit is not the giving of a respectful and favorable consideration to the gospel of Jesus Christ, as indicated in Hebrews 6:4-8, which is also due as a rule to early religious environment. This regenerating work of the Holy Spirit is not simply a religious enlightenment as indicated in Hebrews 10:27-31, which a person may have and yet be eternally lost. Then again this regenerating work of the Holy Spirit is not a reconstruction or renovation of what already exists which would be making men white washed sepulchers. The regenerating work of the Holy Spirit means a new beginning of life, necessitated by the work of sin in defiling the first creation. It means that Jesus Christ creates him over again in Spirit in his conversion, and in body in his resurrection. The fact that this regenerating work cannot be done by man himself but must be done by the same power who created him in the beginning, lifts this work out of the realm of the human. This means that only God in the Holy Spirit can start man anew in the world and give him a new spirit and a new purpose and a new trend, in life. It is evident that man in the carnal condition where the physical and material in his life dominates the spiritual is perfectly helpless. 2 Cor. 5:17. The method of the Holy Spirit in regenerating man is illustrated by the method of the wind and is invisible while very real in man. John 3:8. The regenerating work of the Holy Spirit makes the salvation of Jesus Christ effective and real in man. The only condition of this work of the Holy Spirit is that man must by faith receive the Christ. John 1:12. The man who is born of the Holy Spirit will experience a change of disposition, the basis of thinking, the character of emotions and the moral nature of the will. This regeneration means that the understanding becomes enlightened, the affections become consecrated and the will becomes rectified. The Holy Spirit in doing this work will always use the word as demonstrated on the day of Pentecost.

III. The Evidences of the Regenerating work of the Holy Spirit.

There are always unmistakable evidences of the regenerating work of the Holy Spirit. One of these evidences is that the person who has experienced this blessed work will always put first things first in his life, he will give the spiritual and heavenly things precedence over the material and earthly things. However, the regenerated person will not exalt the spiritual and heavenly at the expense of the material and physical in his life and the scriptures do not require this, but

rather require the conservation of the physical. The statement in John 3:6, "that which is born of the flesh is flesh, and that which is born of the spirit is spirit," indicates that every person who shall live forever must experience two births and there is just as much evidence of the one as of the other. Another evidence of the new birth is that the man will have a correct conception of God, which the Holy Spirit imparts in the regeneration. Eph. 4:31. Still another evidence which the regenerated man will always experience is the inner cry of his spirit, Abba, Father, when it is born again. Rom. 8:15. There is another evidence of his new birth which is that his spirit becomes invulnerable to the attacks of Satan and he never in spirit premeditatively sins. Eph. 2:6. Furthermore, the man who has become regenerated will constantly experience a growth in desire to do the will of God. Then the regenerated man will experience in his inner life a growing hatred of sin, as in the case of Paul. There will also be in this new born soul a growth in love for God and His people. There will also be in this new creature a growth in mastering the flesh, the world and the devil. We will observe also that there will be a growth in the bearing of spiritual fruit. Then finally there will be growth in the regenerated man in the works of God in the world. All these evidences of regeneration will manifest themselves more or less in the life of every converted person.

The fact that only the regenerated people will ever be admitted into Heaven should lead every person to examine himself and then make sure of his calling and his election of Grace. Any person had better not be born at all than not to be born again.

THE CONVICTING WORK OF THE HOLY SPIRIT.

By B. P. Robertson, D. D.

Jesus in person is now on the throne of God to which He ascended from Mount Olivet. He from the throne makes effective in human lives the salvation which He wrought out on Calvary. He does this work by means of evangelization in the power of the Holy Spirit who is in the world. He baptized His disciples and churches in the Holy Spirit and then He uses them in the evangelization of the lost world. Then He will through these endued messengers by the Holy Spirit convict the world of sin, and of righteousness and of judgment. John 16:7-11. This is the divine plan of making effective in the human race the salvation which He wrought out for man on Calvary.

1. The Holy Spirit will Convict the world of Sin.

The sin mentioned here is not simply crime, vice and immorality, but the cause that produces these sinful effects in human lives. The sin mentioned here is not simply misdirection, abuse and disease in life, but the cause which produces misdirections in life, abuse of life and diseases in life. The sin mentioned here is not simply the transgression of the Laws of God, the inheritance of a sinful nature and the failure to live a righteous life, but the cause that leads a person to transgress the Laws of God, that reproduces misdirections in life, abuse of life and diseases in life. The sin mentioned here is not simply the transgression of the Laws of God, the inheritance of a sinful nature and the failure to live a righteous life, but the cause that leads a person to transgress the Laws of God that reproduces in man the sinful characteristics of his ancestry and the failures of man in living a righteous life. The text says that sin is unbelief in Jesus which is the cause of all the unrighteous conduct of man in all his relations of life. Unbelief in Jesus Christ is the root and cause of all crime, vice, immorality, misdirection, abuse disease, transgression, corrupt heredity, and failures in life.

The sin of unbelief in the life of any one is hypocritical because in refusing to believe in

(Continued on Page six)

The Baptist Record

BAPTIST BLDG. JACKSON, MISS.
Phone 1151.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

BY THE

MISSISSIPPI BAPTIST CONVENTION BOARD.

R. B. JUNTNER, Cor Secy.
P. L. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss., as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal your name will be dropped from the list.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL

A REASON FOR YOUR HOPE.

More often perhaps when this passage from 1st Peter is spoken of it is made to say "a reason for your faith". There might be a worse mistake in an effort to quote the scripture, but it is better to be accurate. The early Christians lived in troublous times; more senses than one. They were times of political and social upheaval, times when new methods and ideas were finding advocates and opposition. New teachings and practices were being tried out, and many old ones were finding their way to the discard. The newest of the new was the preaching of Jesus. This was sure to find opposition and must prove itself. From this testing it did not shrink. John boldly said, "prove all things; hold fast to that which is good."

Every Christian was not simply to be a possessor of the truth, but an advocate of it. The foundations on which he rested, the facts on which he grounded his faith were to be thoroughly tested out, and their certainty and value positively ascertained. The facts produced faith, and faith produced hope, a person's sense of security and assurance that the truth in which we rested would bear us up amid any stress or eventualities. Faith looks both ways, backward and forward; backward to the facts in which it rests; forward with confidence to anything which the future may bring. This confident forward look of faith is hope. There can be no hope without faith, for faith is the matrix of hope.

There can be no sure hope, no genuine faith without a reason for it. These are not blind ventures upon the known and the unknowable. They are the products of that which is definite and sure. That is not faith which is not grounded in fact; it is only superstition. And that is not a sufficient, intelligent abiding, and living hope which is not fully acquainted with the facts and truths on which it is founded. It must be clear, and positive conviction based upon sufficient evidence.

The basis of our hope is the self evident truth and worth of the scripture truth supported by the personal character of Jesus Christ and particularly by his resurrection from the dead. Too much of our religious experience is colorless and characterless because it is second hand. It was handed to us by somebody else and never verified by personal inquiry into and knowledge of the scripture facts. It is experience that produces hope. Ro. 5:45, and hope putteth not to shame, the kind that will not prove a disappointment.

Too much of our preaching and so called teaching takes for granted things that need to be clearly sought out and set forth. How many ser-

mons did you ever hear to clearly prove the truth of the resurrection? How many people did you ever know who started out to investigate for themselves the grounds on which their faith in the gospel rests or his hope of the future is based? How would you feel of you were called to give a reason to others for the hope that is in you? Do we not lose much of the buoyancy and assurance of hope by taking our religion second hand? Not only is it necessary that we should know the reason for our hope that we may convince and persuade others. But it is never very convincing and vital to ourselves until we have got our knowledge in such shape and readiness as we can use it in helping others. Do we not need some study classes to examine the foundations of our faith? Will it not make us more missionary than the study of books in the mission course? We will then say with the apostle, "We believe, therefore have we spoken." A heart ablaze with assurance and hope will loosen the tongue to witness for God to others.

BE SURE TO GO.

The Associations will soon be meeting. They are the first points of contact between our churches and all the cooperative work of the kingdom. They were the first in point of time among all the efforts for fellowship among the church to strengthen one another in faith and to extend the work of Christ. When a dozen or so churches had been founded in Mississippi they began to associate themselves together for inspiration and for effectiveness in work. It is our way of joining hands to accomplish a bigger and more manifold task. The Jews had three great festival occasions in which they came together to quicken their spiritual and national life. They were a necessity to preserve their religion and perpetuate their testimony. So do Southern Baptists have three gatherings for wider fellowship and strengthening ourselves for the work of God; the district associations, the State Convention and the Southern Baptist Convention. The time of the district association is at hand. Be sure to go.

You need the quickening and the enlargement which it brings and you need to be there that you may be a help to others. A man who never gets out of his own community is like a mule who made the round in an old time cotton gin. He makes no progress and the path becomes very monotonous. The man who stays at home becomes petrified, specially if it is a woman. Get away from the grind and sameness of your local surroundings. If you live in town, be sure to get out to the country church for the association and learn something, see something different. One of the best ways for anybody to learn something is to try to help somebody else, contribute your part to the work. You will learn more by helping to do things than any other way. Mingle with the brethren. Get away from your business to which you may have been chained like a dog to a block. Help to do the work of furthering the gospel. To him that hath shall be given.

GIVE US A LIFT.

In the bounds of every district association there are many people who think of the Baptist Record as a partner in the work of Christ, as a helper in their own Christian life, as a friend and intimate companion. Its weekly visit in their homes is welcomed as a news bringer, and a contributor to their upbuilding. You will be going to the meeting of your Association. This meeting will furnish many opportunities for doing good, for helping others. What has been a blessing to you you make a blessing to others, and so we are asking you to say a good word in the association for the Baptist Record.

This does not mean necessarily making a speech though it is a good subject and a good cause to make a speech about. But it does mean that you will do well to see to it that the Baptist Record is given a good place on the regular program, and

when it comes up that you give a few words of personal testimony as to the way the paper has helped. It would be well for half a dozen to a dozen people to do this. Twelve people in twelve minutes is better than one person for twelve minutes.

It is certain that at some of the associations there will not be a visitor who specifically represents the paper. Whenever anybody is present from the office in Jackson, he will be glad to have a word to say for it. The six enlistment men have it as a part of their business to represent the Baptist Record. But it is the property and business of every Baptist in Mississippi. It is yours. Give us a lift.

This fall is the special period for putting the Record into all our homes, and the associations furnish the best opportunity for reaching them. There is no better time than now, and there is no more effective and economical way of enlisting all the forces of the kingdom for the work of ministering than by getting them to read our denominational paper.

TURNIPS AND THEOLOGY.

If you see a man walking by a freshly made drill in the garden and dropping tiny seeds thru his fingers and ask him what he is planting, he may answer, "I am planting turnips." You do not have any difficulty in understanding him. Somebody who is of an argumentative disposition may say, "No, he is not planting turnips, he is planting turnip seed." Very well put it that way if you wish; he will say it in his own way. He is planting the thing that, is sure to make turnips, and he is good for a crop of turnips. Furthermore that is the only way to make turnips, for nobody ever produced them any other way.

Now the figure may not be complete in every respect, but it will help us to understand what the Bible means by "the righteousness which is by faith," Ro. 10:6, or "that which is through faith in Christ" Phil 3:9. In the tenth chapter of Romans Paul says "With the heart man believeth unto righteousness." That is the way to attain it, the Christ way, and the only way.

Now the question is as to what is meant in this case. The writers on theology make a distinction between a righteousness which is not our own but is ascribed to us on the merits of another, namely of Christ; and a righteousness which is imparted to us or produced within us and actually shows in a life of goodness, faithfulness and service. What we wish to say is that the righteousness of faith is both the one and the other, just as the seed which we sow we call turnips and the fruit which grows from it we call turnips. But it takes both, and you can't have one without the other. The one is sure to produce the other. In the mind they may be distinguished; in fact and practice they are inseparable. Paul makes it plain that our standing with God and before God is secured by faith in Christ the Righteous one. By him we have access into this grace wherein we stand and rejoice in hope of the glory God. But this very hope of glory is the certainty of being made like Christ. He is made for us wisdom and righteousness and sanctification and redemption. He was made sin for us that we might become the righteousness of God in him. But this becoming the righteousness of God is not merely to be accounted righteousness, it is to be made righteous. The fifth chapter of Romans and those immediately preceding show the way to the substituted righteousness of Christ. But the sixth chapter and some of those that follow show that the substituted righteousness of Christ prepares the way for and makes possible and imperative a righteous life and holy character.

The same faith that accepts the imputed righteousness of Jesus for and in behalf of a condemned sinner, also is used to secure the working in us of his Spirit and the reproduction in us of his life and the perfecting in us of his character. "The life that I now live in the flesh I live by the faith of the Son of God

who loved men and gave himself for me.' For those who are already saved through the righteousness of Christ, Paul prays 'That Christ may dwell in your hearts by faith' and that they 'may be filled unto all the fulness of God'. With the heart man believeth unto righteousness", not only that which is imputed but that which is imparted. "If when we were sinners we were reconciled unto God by his death, much more being reconciled shall we be saved through his life."

Rev. Layton Maddox of Waco, Texas, becomes President of Monte Zuma College (Baptist) in New Mexico.

Brother A. L. O'Bryant writes of the death of Mrs. C. E. Gore at Knoxville, Tenn. of whom he speaks as a fine Christian character.

Dr. A. C. Watkins pastor at Crawley, La., spent his vacation with relatives and friends in Mississippi. Why not have him come back to stay?

Rev. and Mrs. J. S. Rogers gave in Marriage their daughter Velma to Mr. Edward Sebastian Campbell on Aug. 21, at Paragould Ark.

It is said that Gypsy Smith Jr., will conduct a meeting in Hattiesburg in November and in Laurel in May. The meeting under his direction in Jackson last May is still bearing fruit.

The only way by which the Baptist Record can be had for less than the regular \$2.00 rate is to send it to every family in the church. In this way it costs only \$1.50. It is wonderful how easy it is when you try.

Brother J. G. McElroy of Bethany, Miss. asks for any information as to the whereabouts of Mary Alice, Burton, Calvin and Josie Lee Short who were sent to the Mississippi Home Finding Society nine years ago. An older brother wishes to know about them.

Dr. W. W. Hamilton of New Orleans is this week assisting Pastor W. N. Hamilton at Satartia, Yazoo County. Next week he will be with him in another meeting at Black Jack Church in the same county.

Dr. Geo. W. Truett and the First Baptist Church of Dallas celebrate their silver jubilee, Sunday Sept. 10. These have been 25 years of great growth and spiritual blessing. May the Lord give them as many more.

Dr. H. C. Vedder of Crozer Seminary who has been outspoken against the doctrine of the atonement and other fundamentals of the faith was the honor guest and speaker at a Unitarian Conference in Boston.

It is said that in Maine there are 20,000 Baptists and they have 1,000 young people in their Baptist schools. In Mississippi we have near 200,000 white Baptists and only 1,500 young people in our Baptist Colleges. Yet we get mad when some body tells us about our ignorance. If we could get mad enough to double the number of our boys and girls in our colleges, it would be a good thing.

Dr. F. S. Groner says in the Baptist Standard that Dr. Gambrell took every Baptist paper published in America and Europe, and that Deacon M. H. Wolfe of Dallas does the same now. He believes that this helped to make them great leaders; and that the reading of current literature had much to do with making Abraham Lincoln what he was. There can be no real greatness in the kingdom without it.

That the "Sabbath was made for man" does not mean that it was intended for him to do as he pleased with it. But that the proper observance of it was for his highest good. What we

need is not so much the making or enforcing of laws about Sunday observance, but the spirit of obedience in Christians which will prevent their ignoring the will of God concerning the Lord's day; and a love for God which will lead us joyfully to seek fellowship with him on Sunday and not to allow anything which disrupts that fellowship.

Last week the Editor assisted Pastor Allred in a meeting in Pine Grove Church, Jones County. He has been with them three years in succession and the congregation have grown each year. There are some as faithful workers in this church as we have ever known, and a throng of young people. There were nine additions to the church, seven of them for baptism, besides two who returned their letters. The pastor resigns to enter Mississippi College and Brother Austin of Ellisville was called to succeed him.

Brother Tull's Lectures.

One of the most valuable items on the program of the North Mississippi Baptist Assembly is a series of lectures on Church Finances to be delivered by Brother N. T. Tull.

The railroads grant one and one-half fare provided 250 delegates are present holding certificate receipts evidencing the purchase of one way tickets to Blue Mountain, amounting to 67 cents or more. Among those who will take part in the training will be Brethren J. E. Byrd and A. J. Wilds and Miss Lackey. The principal speakers will be Drs., H. A. Porter and J. R. Hobbs. The Assembly begins on August 12th and continues for a week. Board and lodging at the college at \$1.25 per day.

NOTICE TO CLERKS OF ASSOCIATIONS.

Associational letters have been sent out from the Convention Board office to every associational clerk in sufficient numbers to be sent in duplicate to every church. The clerks will please not fail to get these letters in the hands of the church clerks in plenty time. No letters will be sent from the office direct to the churches.

We are publishing again this week the meeting dates of the associations. If there are mistakes in the list, please report them to the Record without delay.

Watch the Baptist Record during the coming weeks for interesting write-ups of some of our wide-awake churches.

MEETING DATES OF ASSOCIATIONS 1922

- Aug. 30. Tippah County—Tiplersville.
Sept. 5. Coldwater—State Line (Olive Branch).
Lafayette County—Abbeville.
Lebanon—Good Hope, 3 mi. W. Purvis.
Sunflower—Drew.
6 Benton County—Pleasant Hill, 12 mi. N. Hickory Flat.
Columbus—Cedar Grove.
Grenada County—Holcomb.
Lee County—Auburn, 4½ mi. NE. Tupelo.
Yalobusha County—Oakland.
8 Marion County—Foxworth.
12 Calhoun—Spring Creek, 16 mi. E. Water Valley.
Deer Creek—Rolling Fork.
Pontotoc County—Randolph, 12 mi. SW. Pontotoc.
Union County—Glenfield.
14 Chickasaw County—Providence, 8 mi. SW. Egypt.
Gulf Coast—East Moss Point, 4 mi. N. Pascagoula.
Judson (L. M.)—Bethel, 12 mi. E. Tupelo.
Monroe County—Lebanon, 15 mi. E. Aberdeen.
Oktibbeha County—New Hope, 2½ mi. N. Longview.

- Prentiss County—Mt. Olive, 3 mi. W. Wheeler.
16 Mt. Pisgah—Hopewell, 1¼ mi. NE. Little Rock.
20 Bay Springs—Sylvarena, 8 mi. W. Bay Springs.
Lauderdale County—Causeyville, 15 mi. SE. Meridian.
Marshall County—Potts Camp.
Delta—Marks.
22 Jefferson Davis County—Hebron, 2 mi. W. New Hebron.
23 Red Creek (L. M.)—Paramount, 9 mi. SE. Wiggins.
26 Tishomingo—New Liberty, 2¼ mi. W. Burnsville.
27 Pearl River County—Spring Hill, 8 mi. NW. Poplarville.
Pike County—Tangipahoa, 6 mi. W. Summit.
Rankin County—Leesburg, 11 mi. N. Pelahatchie.
Scott County—Hillsboro, 8 mi. N. Forest. Zion—Monte Vista, 10 mi. NE. Eupora.
28 Choctaw County—Concord, 5 mi. S. Ackerman.
Franklin County—Concord, 7 mi. S. Lucien.
Perry County—New Augusta.
29 Lawrence County—Jayess.
Walthall County—Smyrna, 3 mi. N. Kioto.
30 Liberty—Bethany, 10 mi. SE. Meridian. Oktibbeha—Sardis, Neshoba Co., 10 mi. E. Philadelphia.
Oct. 3. Carroll County—Mt. Pisgah, 10 mi. N. Carrollton.
Madison County—Camden, 10 mi. SE. Pickens.
Simpson County—Stonewall, 5 mi. E. Shivers.
Winston County—Hopewell, 15 mi. W. Louisville.
4 Newton County—Mt. Vernon, 6 mi. S. Hickory.
Riverside—Lula.
Webster County—Double Springs, 10 mi. NE. Eupora.
5 Hinds County—Clinton.
Mississippi—Memorial, 10 mi. E. Centerville.
Tallahatchie County—Spring Hill, 2 mi. W. Oakland.
Yazoo County—Anding.
6 Leake County—Carthage, 35 mi. E. Canton.
Union—Piedmont, 10 mi. N. Eddiceton.
7 Covington County—Leaf River, 9 mi. E. Collins.
Land Mark (L. M.)—Bethel, 5 mi. NE. Sanford.
Pearl Valley—Laurel Hill, 14 mi. S. Philadelphia.
Washington (L. M.)—Hopewell, George County.
10 Copiah County—Bethel, 9 mi. E. Hazlehurst.

(Continued on page 8)

(Continued from page 1)

Don't you think this house of worship should be dedicated free of debt by January 1st? This should be done in order that the work of the local congregation may not be hampered by debt. Brothers and Sisters, we can do it, if we will. The Lord helping us, I believe we will.

This appeal is more urgent in view of the facts that we have had no pastor since the first of January. Our hearts are rejoiced now in the fact that Brother Bailey H. Lovelace of Louisville, Ky., has accepted our call and will be on the field by Sept. 1.

Keep the stream of contribution constantly flowing in to Professor M. P. L. Berry, Clinton, Mississippi.

M. O. PATTERSON.

(Continued from Page Three.)

Christ he declares that he does not believe the record that God has made of His son and thus he makes God a liar which I am persuaded no sane man will do. The sin of unbelief is also blasphemous, because the person who refuses to accept the record which God has made of His Son as the promised Messiah and Savior of man and thus makes Him a liar before his fellow-men certainly blasphemes the name of the creator of the world. Furthermore, the sin of unbelief is atheistic because the scriptures plainly state that the person who does not believe on the Son hath not the Father or does not believe in the Father and is therefore an atheist in spirit. And again the sin of unbelief is worse than satanic because the devils in hell believe that Jesus Christ is the Son of God and even tremble in this belief, and so a man who does not believe in Christ as the Son of God is worse than the devils.

But how can an unbeliever be convicted of his sin of unbelief? The preacher or teacher of the word of God alone cannot convict him of this sin. If the preacher alone could do it, then every unbeliever in the Sunday Schools and congregation of the churches every Sunday would be convicted of his sin which is not true. The Bible alone cannot convict the unbeliever of his sin of unbelief. If the Bible alone could do it, then every person who reads the Bible in the world would be convicted of this sin, which is not true. Then conscience alone cannot convict the unbeliever of the sin of unbelief. If conscience alone could do it, then every person in the world would be convicted because every one has a conscience. But the truth is that the Holy Spirit is the only power under heaven that can and does convict the unbeliever of his sin of unbelief—"of sin because they believe not on me." This truth was demonstrated on the day of Pentecost when the people who heard the gospel preached in the power of the Holy Spirit cried, what must they do to be saved from their sin, and the three thousand believed and were saved and were baptized. Without the Baptism of the Holy Spirit the work of evangelism will be ineffective in producing the conviction of the sin of unbelief through the disciples and churches.

II. The Holy Spirit will convict the world of Righteousness.

The term righteousness here does not mean genealogy. If it was true, then all the descendants of Abraham would be righteous, which is not true. John 8:39-44. The word righteousness here does not mean church membership. If this was true, then all church members would be righteous, which is not true. John 6:7. The term righteousness does not mean morality. If this was true, then the rich young ruler would have been righteous which was not true according to the words of Jesus. Matt. 9:20. According to the words of the text Christ is the Righteousness of God; "of righteousness because I go unto the Father and ye behold me no more." This is further stated in 1 Cor. 1:30, as well as in the text.

The righteousness of God in Christ involves His incarnation, John 1:6-14, His perfect life, Heb. 4:15, His substitutionary death, 1 Peter 3:18, and His resurrection and ascension, Rom. 1:4 and Phil. 2:6-8. Christ in all these things was the righteousness of God for the sinner and there is no other righteousness for the sinner that will stand the test of the justice of God.

The preacher or teacher of the gospel alone cannot convict the world of this righteousness because the Christ on the throne as the righteousness for man must be spiritually discerned. The conscience of man alone cannot convict the world of this righteousness because this is not the function of conscience and further because the Christ on the throne as the righteousness for man must be spiritually discerned. The Bi-

ble alone cannot convict the world of this righteousness, because the Bible alone will only enlighten the mind while the Christ on the throne as the righteousness for man must be spiritually discerned. But the Holy Spirit will use the preacher and the teacher and the Bible and the conscience and convict the world of this righteousness of God. Christ on the throne of God, through the preaching of the Gospel and by the Holy Spirit will reveal Himself unto the world of mankind as the only hope of salvation in righteousness. The Holy Spirit will take the things of Christ and show it unto the sinner. This truth was demonstrated on the day of Pentecost when the Holy Spirit through the preaching of the disciples convicted the people that their only hope of righteousness was Jesus Christ and they accepted Him and were baptized.

III. The Holy Spirit will convict the World of Judgment.

The prince of this world mentioned here was evidently not the Christ because He had not yet been judged and the text says that the Prince of this world referred to in the text was Satan who was once an archangel and for his rebellion he was cast out of heaven and condemned to hell. Luke 10:18. So Satan, the prince of this world has already been judged and condemned to spend eternity in hell for whom hell was made. John 12:28-31.

The judgment of Satan involves the judgment of all his followers. The judgment of Satan in the beginning involved the judgment of all the angels who followed his leadership in the original rebellion in heaven. Then all human beings who follow the leadership of Satan in this world in rebellion against God are involved in the judgment of God as in the case of Adam and Eve in the Garden of Eden. So that all humanity is involved in the judgment of God are condemned to spend eternity in hell. This is the fact in the case, but how will you convict the sinner of this awful condition?

The preacher alone cannot convict the world of the judgment of God. He may be able to convince the judgment of the sinner, but he alone will not be able to convict the heart of the sinner that he has already been judged and condemned to hell. The conscience of the sinner alone will not convict him of the judgment of God, because conscience is itself a judge and no judge will convict himself and condemn himself to hell. The Bible alone cannot convict the sinner of the judgment of God. The Bible may convince his judgment, but it cannot convict his heart that he has already been judged and condemned to hell. There is only one power that can convict man of the judgment of God and that is the Holy Spirit. The Holy Spirit through the preaching of the gospel will convict the sinner that he has already been tried, that he has already been found guilty, that he has already been condemned and that he has already been sentenced to hell, just the same as the devil and his angels. The truth of this statement was demonstrated on the day of Pentecost when the people under the preaching of the gospel in the power of the Holy Spirit were convicted of the judgment of God, and sought forgiveness in Christ.

The blame for the churches not exercising a convicting power over the world rests on the members who have not been baptized in the Holy Spirit and endowed with His power. The greatest need in the evangelization of the world is the baptism and endowment of the Holy Spirit on the part of the disciples of Christ so that they may exercise a convicting power over the sinners of the world.

A JUNIOR COLLEGE.

Sec'y W. C. James, D. D.

Much is heard nowadays about the Junior College, and for the benefit of those who may not know what it is, it may be proper to define it briefly and in general terms, also setting forth

some of the reasons which, in the opinion of an increasing number of thoughtful people, justify, if not demand its existence.

The Junior College is an institution of learning the last two years of which are equal to the first two years of a standard college. It may and often does have a preparatory Department embracing both grammar and high school grades and down South, almost without exception, it has at least a four-year high school course. Still, whatever it may have in the way of a Preparatory Department, its chief distinction is that its last two years must equal the first two years of a standard college, thus enabling its graduates to enter without examination, the Junior year of a standard college.

The chief reason for the existence of the Junior College is that it fills the gap between the high school and the university. Owing to the wide-spread and constantly growing interest in education, boys and girls now graduate from the high school and are ready for the university when they are 18 and many of them 17 and 16 years of age. Now while some young people are sufficiently strong to stand the transfer from the quiet and restraint of home and high school life to the larger and freer life of a university, yet experience has proven what every thoughtful person might have foreseen, and that is, that it is hazardous for some young people to go to a university as it is for one who cannot swim to be thrown into water beyond his depth. The atmosphere, point of view and general conditions in a large institution are so different from what they are in the high school, that many students are unable to make proper adjustment, and hence leave at the end of the Freshmen year if not before. It was, no doubt, to help the first-year students of the University of Richmond make this adjustment that a Dean of Freshmen was appointed, and recently Brown University has secured from a Southern school a man to render her Freshmen the same most important service.

In a standard college or university the lessons are longer, the amount parallel reading is often enormous, the method of instruction is different, and the students are so numerous that anything approaching individual attention is impossible. The professor is therefore reduced to the necessity of lecturing, and the bright students keep up, while those not so bright being unable to keep up become discouraged and quit. In a Junior College, on the other hand the student body is not so numerous, thus enabling the teachers to give each student the attention he needs. Also, in a university, the young students lamentably often falls into bad habits, which sometimes he is never able to give up, and from the effects of which he never recovers, though he should give them up. There is, in almost every university, a lack of restraint a sense of moral and intellectual freedom which can easily degenerate into license, and woe betide the young student who has not previously learned how to make the right use of his liberty! In a Junior College, however, there is a restraint, a control on the part of the college authorities, which guards well the moral life of the student, while stimulating at the same time his intellectual progress. At the meeting of the Junior College Association in Memphis last winter, the most enthusiastic addresses made were by presidents and chancellors of state universities, who urged parents to send their youthful sons and daughters not to the large universities but to Junior Colleges and for the reasons above given.

—Religious Herald

SERIES OF SERMONS BY BEN COX ON BIBLE REVIVAL.

June 30, 1922, at Noon Meeting. Revival Under Jonah. (Book of Jonah, reference).

Jonah is the first prophet to whom is assigned a separate book. He was a wonderfully interesting man who lived 800 years before Christ. I repeat, "a man", because I believe Jonah was a real character. Jesus seemed to believe he was, for we read in Matt. 12: 40 and 41: "As Jonah was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with this generation and shall condemn it, because they repented at the preaching of Jonah and behold, a greater than Jonah is here." Yes, I believe that Jonah was a real man. We find also other evidence of that fact in the Old Testament in 1st King 4:23-5. Jonah certainly seemed to be a real character there.

Dr. Scofield very strikingly calls attention to the fact that in some respects, Jonah is a type of the Children of Israel. For instance, he is sent to the Gentiles as he witnesses to them, is miraculously preserved, finds deliverance, and becomes a missionary to them. In a way, he typifies Christ, as the "Sent One", raised from the dead. Carrying salvation to the Gentiles. This book is certainly inspired of God, for no Jew would have produced a book like this. Even after Pentecost, we find Peter, the Jew, believing that the gospel is not to go to the Gentiles. Tom Paine significantly said "I do not believe a word about great Nineveh, and yet in 1847 the great city was discovered. How often has the spade overturned the criticism of the critics. Nineveh was destroyed five-hundred years, as you know, before the historians lived, and when the mighty city was discovered with the spade, it was found to have just the same area as was described in the book of Jonah.

To me, Jonah is a very interesting character. When we landed at Joppa en route to Jerusalem, they took us to the top of a little one-story house and said "This house is built on the site where the house of Simon the Tanner stood." I said, "Yes". They pointed over to a building and said "That is the chapel of Dorcas. That is built on the site where Dorcas used to live." I said "Yes". But I found myself looking back to the landing place and could almost see with my mind's eye a Jew going down to the ticket office and paying the fare to Tarshish. I do not know how much Jonah paid for that ticket to Tarshish but I do know it was one of the worst investments he ever made. I do know that the Lord's child never makes any worse investment than when he buys a ticket to Tarshish while the Lord says "Go to Nineveh." Jonah paid the fare. How many have paid the fare and have found it a bad investment.

Everything seems to go as merry as a marriage bell. He starts off on time. He makes good progress on the journey towards Tarshish, but how easy it is for God to overtake his disobedient servant. He sent the wind. Thank God he does. There are some here today perhaps after whom the Lord has sent the wind. They have paid the fare to Tarshish when the Lord has said "Go to Nineveh", after whom he has sent the wind of financial loss. The wind of sickness. The wind of persecution. The wind of trouble. The wind of disappointment. Maybe you have lived long enough, as Jonah did, to thank the Lord for that wind. To say in the words of the old-fashioned hymn:

"Good, when he gives, supremely good, nor less when he denies.

E'en crosses from his sovereign hand, are blessings in disguise."

There is first a revival in the boat before there is a revival in Nineveh. Jonah confesses. He prays. They pray and he has to be cast out. Then comes the great fish which the Lord has prepared to take care of his disobedient servant. A great hue and cry has been made about this

fish. It seems very inconsistent for a man to believe that God made the ocean and man and could not make a fish large enough to swallow that man and take care of him. He who believes in the first verse of the Bible is inconsistent to stumble at the miracles of the Bible. Some of you remember the great fish on exhibition in Memphis sometime ago, caught off the coast of Florida. I looked in that fish's mouth and found that a barrel could go down his throat easily. They told us that the liver of that fish weighed 1700 lbs. Inside of that fish was a devil fish weighing 500 lbs, a black fish weighing 1500 lbs, a lot of smaller ones they did not trouble to weigh, in addition to several hundred pounds of rocks. I do not believe that Jonah died in that fish and came to life again, but was alive all the time, and he did not find release until he went really to praying. As soon as he in his prayer says: "I will sacrifice unto thee with the voice of thanksgiving, I will pay that which I have owed. Salvation is of the Lord," the fish threw him out, and so it is today. As soon as we can really say from the heart "Salvation is from the Lord", in other words, "The Lord knows better than I do—I thought I knew best at to where I ought to go, what I ought to do, what I ought to say, but I confess the Lord knows best—Salvation is of the Lord—" as soon as you reach that place the fish of captivity can hold you no longer.

And so Jonah is thrown on dry land, and he goes to Nineveh and he preaches. Think of it! One man in that wicked city. Never have been heard of such wonderful results under like conditions. The people believed God and turned to him. Of course, Jonah is very glad, is he not? No, he is not. He seems to think more of the honor of Jonah than of the honor of God. He reminds Jonah that the people are of more importance than this little gourd. Let us not make the mistake that Jonah made of thinking more of our words than of God's words. Or of our honor than of his honor. Rather let us have the John the Baptist spirit "He must increase while I must decrease. Can we really say it—" "Oh, the bitter pain and sorrow that a time could ever be, When I proudly said to Jesus, "All of self, and none of thee."

"Yet he found me; I beheld him bleeding on the accursed tree, And my wistful heart said faintly "Some of self, and some of thee."

"Day by day his tender mercy, healing, helping, full and free, Brought me lower, while I whispered, "Less of self and more of thee."

"Higher than the highest heavens, deeper than the deepest sea, Lord, thy love at last has conquered—"None of self, and all of thee."

BAPTIST HOSPITAL NEWS ITEMS.

Recently several pastors have written about young women who were to enter training as nurses, and turning them to the Baptist Memorial Hospital. Pastors can greatly assist their young women by turning them to first class schools, and especially to Baptist schools. More than 20 names are on file to enter September first.

The children's floor has rendered signal service for sick babies this Summer. During the heated term it was full, and it was a joy to see the little ones respond to the treatment and proper diet.

The new hydro and electro-therapy department is becoming popular, as the doctors and people come to know of its work.

It would do the hearts of our Baptist people good to see the beautiful rooms for sick babies in the charity wards. The beds the walls, and every equipment make a blessed retreat for some who cannot have these things in the homes from which they come.

Brother N. T. Tull sent recently for facts for reports to be made to the Mississippi associations. Brethren to make reports may write to him, or if they wish, the hospital pastor will send a report on the Baptist Memorial ready to be read. Of course such report must include the Jackson Hospital also.

In July we received 805 patients, the largest month yet; August 8th 43 patients were admitted.

M. D. JEFFRIES.

BLUE MOUNTAIN BREEZES.

Our Baptist Summer Assembly opens tomorrow night, Saturday August 12th. It lasts until Friday night, August 18th.

Dr. Henry Alford Porter of Atlanta is to have the morning services, Dr. J. R. Hobbs of Birmingham is to have the evening services. All the usual class and conference work is to be directed by competent men and women.

We were forced this year to date the Encampment one month later than heretofore on account of our summer school. We could not take care of the summer school and the Encampment both at the same time. The Primary Election for Senator, Congressman and Judge occurs on Tuesday the 15th in the midst of our Assembly work. We do not know what effect the late date and the election will have on the attendance, but the prospect seems good and we are sure of a pleasant and profitable time.

Our summer school opened June 1st and closed August 10th. It was a great success. Many students made up two units of high school work and many others made up six college hours of work. It was a working crowd. The teaching was done mostly by the regular faculty of Blue Mountain College.

The 50th annual session of the College opens September 12th. The summer school and other hindrances have prevented almost entirely the doing of any canvassing for students this summer. However, most of our places are taken and we hope to open with a "full house".

We have made a lot of important improvements this summer and will be better prepared than ever before to give proper comforts and extensive educational advantages.

Our pastor, Dr. Hatcher, is absent holding a meeting this week. His pulpit was supplied last Sunday morning by Dr. Lowrey; the evening sermon was preached by Rev. Henry Colter of Jackson, Missouri, who is one of our home boys, who graduated from Mississippi College, had charge of a church for several years in Nashville, Tennessee, and now holds a prominent pastorate in the great state of Missouri.

W. T. LOWREY.

August 11, 1922.

Mrs. Beulah Amidon Ratliff who wrote an article on Mississippi for a Northern Magazine now admits that she was in error in saying there was no compulsory education law. She halfway admits as a mistake the statement that we have no first class colleges as there are three colleges in the state whose work is accepted in any university. She explains away what she said about child labor laws, by saying she did not mean that there is no law regulating child labor, but that there is none prohibiting it. She makes no apologies for or reference to her absolutely unfounded statement that nothing is being done for good roads or for sanitation, when the people of Mississippi have spent many million dollars for these objects in the past few years.

MISSISSIPPI WOMAN'S MISSIONARY UNION

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Dear Miss Lackey:

May I report a word of our Institute? We want to thank you for sending Miss McCalip to us. We had forty-five in attendance. Two took the WMU "Manual of Methods" and seventeen the "Talks on Soul Winning". Sixteen won Sunbeam certificates.

Everyone seemed so much interested. Quite a number made great sacrifices to go but we feel well paid for. Most of us had our seals on the WMU Manual.

We organized a Girls' Auxilliary and a Sunbeam Band.

We are much uplifted spiritually and love each other better.

Pray for us now in the work.

Sincerely yours,

ASSOCIATIONAL SUPERINTENDENTS ATTENTION:

Please write us if your association or some church in your association will pack a box for a Frontier Missionary this Fall. The need is urgent; but all call is left entirely to the will of the sisters.

Calls are coming in for tags which give information for shipping clothing to Russia and suffering Europe. We are trusting every society will claim a part in this needed work.

Quite a number have asked for a list of the mission study books our YWA's will use this fiscal year. They are given here together with prices. All may be obtained from the Baptist Book Store:

"The Ministry of Women", seventy five cents.

"Training for Leadership" and "YWA Manual" together fifty cents.

Further suggested books:

"Southern Baptists in Their Far Eastern Missions", forty cents.

"Southern Baptist's Hand Book", fifty cents.

"Laborers Together", sixty cents.

The first three are required on the certificate. The next three are suggested because some of our YWA's wish further study.

STEWARDSHIP IDEALS.

That every Baptist in Mississippi shall be a tither!

Don't catch your breath and stare. Can we as representatives of the Baptist denomination in Mississippi have a lower ideal?

And first they gave their own selves unto the Lord when we accept Christ as Lord and Master as well as Savior. When we dedicate our lives to

Him, not for self but for service, then will we know, that our substance is His and turn to Him His just portion.

MRS. R. GUNTER,

WMU Stewardship Representative.

Brother C. C. Souers, church clerk writes of a good meeting at Rolling Creek church near Quitman. There were six baptized during the meeting and three others shortly before. Pastor R. C. Weaver preached with great acceptance.

When you go to the district association it will greatly help the work if you will go in the house and stay through all the program. It is demoralizing to the whole body for somebody to start the going out habit. It ought never be allowed anybody to set up a cold drink stand near the church to draw people away from the meeting. Let the brethren furnish water free to every body.

W. M. U. ACTIVITIES IN UNION COUNTY.

A rally was held at Myrtle, and from beginning until the end was one of unalloyed pleasure. Perhaps one reason the day proved so profitable was because in spite of the raw, threatening, atmospheric conditions each person on the program was determined to do her best and did! When the Superintendent reached the station at six o'clock that morning she found one dear sister who had traveled already over ten miles of muddy roads that raw, murky morning to catch the same train in order that she might carry out her part of leading the devotional part of the day's program. That was in March, mind you, when six o'clock is almost unpardonably early for most of us. So on through the day, which despite its gusts of rain and wind outside, each person was thoroughly attuned to the spirit of the program and proved that the theme of the program "concentration" was well chosen.

After a part of the 95th Psalm as the scripture lesson talks were given on "The Need of Definite Christian Consecration." (a) "At the Time of One's Conversion," (b) "In One's Home Life," (c) "In One's Church Life" followed by a discussion of "Definite Christian Consecration" in the Organized W. M. U. by the Presidents of different societies. Following this was a presentation of the W. M. U. playlet "How not to do it," by the Associational officers and others, after which dinner was served by the Myrtle ladies.

And such a dinner! For a time it seemed that the congregation would forget the spiritual side of the day's program with such a tempting array of food for the physical man, but not so, for after noon our work was taken up with unabated interest. After talks on the different phases of W. M. U. work as set forth by the Young People's Leader, Personal Service Leader, Mission Study Leader and Stewardship Leader we came to the real event of the day—the address by Miss Lackey on "The Aims of the W. M. U." How it thrilled us and carried us to visions of heights of which we before had been entirely unaware!

Then we had such delightful impromptu talks by Dr. R. A. Kimbrough and Brother Don Fitzgerald who had honored us by their presence that day, after which the rally proper was closed, but for the benefit of those who had to wait for the late train and for the local congregation Dr. Kimbrough, Enlistment man for this District preached a powerful sermon on the 75 Million Campaign that night. The Myrtle ladies proved themselves loyal hostesses to the last minute, and had provided supper for all visitors at the church just before the preaching hour.

Our next rally was at Pleasant Ridge church on July 2nd and we look back on it with deepest appreciation for the happiness we had in holding the rally at a church about whose life the memory of Dr. J. B. Gambrell is so firmly wound and which church played such a prominent part

in his life. Pleasant Ridge church was the church of Dr. Gambrell's boyhood days, and of his conversion to Christ, I have been told, as well as ordaining him to preach the gospel!

Brother W. T. Darling is pastor of this church and the day of the rally was his regular appointment day at the church. He delivered a great sermon on "Herein is my Father glorified, that ye bear much fruit; and ye shall be called my disciples."

Our special visitor for the day was Miss Wilma Bucy, a graduate of this year's session of the W. M. U. Training school. She brought us a wonderful message, entitled "Take My Yoke Upon You," a message which gripped our hearts and stirred our souls. Other topics for the day were the "The W. M. U. yesterday, today and tomorrow," and a reading "Pentecost in Riverside Association" and talks from each of the Associational leaders.

Then too, I would not forget the splendid dinner served the crowd that day! as I go about over the county it is a problem in itself as to whether we are thankful enough for the material things the Lord has given us! I am beginning to be of the personal opinion that Union County has just about the best things to eat of any county I know.

Now last, but not least, is the account of our W. M. U. Institute at Wallerville, for three days of the last week in July. When we talk of the W. M. U. work in Union County our minds always revert to Wallerville as one of our strongest societies and it proved an ideal place for our Institute. Miss Maude McCalip, our new State worker held the institute, and her earnestness and zeal for the Master impressed us all. Forty three persons, not including the teacher, attended the session, and three dozen or more will receive certificates and seals on the books taught.

The days spent there in study and Christian fellowship will always be a pleasant spot in our memories and we press forward believing that "God is able" to bring the W. M. U. work in this Association to its proper place in His plans.

Most sincerely yours,

MRS. W. F. WILLIAMS, Supt

continued from page 5

Holmes County—Mt. Vernon, 1½ mi. NW. Hoffman.

Panola County—Pilgrims Rest, 15 mi. E. Batesville.

11 Smith County—Harmony, 4 mi. NW. Mize.

12 Choctaw—Pleasant Ridge, 17 mi. E. Philadelphia.

13 Green County—Sand Hill, Branch GMN RY.

Kemper County—Friendship, 1 mi. W. Portersville.

Kosciusko—Pilgrims Rest, 5 mi. NE. Ethel.

Lincoln County—Big Springs, 8 mi. E. Brookhaven.

13 Neshoba County—Mt. Sinai, 9 mi. SW. Philadelphia.

New Choctaw—Pine Bluff, Scott Co.

Tate County—Mt. Manna, 10 mi. NE. Coldwater.

14 Itawamba County—Fairview, 14 mi. SW. Red Bay, Ala.

17 Montgomery County—Poplar Springs, 6 mi. S. Kilmichael.

19 Clarke County—Shubuta.

Wayne County—State Line, on M. & O.

26 Jones County—Sandersville.

Jan. 28. Black Creek—Midway, 8 mi. S. Clyde. Behel (L. M.)—(Time and Place Unknown.)

George County—Rocky Creek (Time not Fixed)

NOTE:—Please look for errors in above list of places and dates, and notify N. T. Tull, Jackson, Miss.

B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.
"We Study That We May Serve"

Jackson First Organizes New Union.

An Adult BYPU has been organized in the First Baptist Church with a splendid attendance. Mr. A. D. Wicks was elected president, Mrs. J. L. Henry Vice-President, J. E. Austin Bible Readers Leader, Mrs. Russell Secretary, H. C. Spiers Corresponding Secretary, G. W. Causey Chorister, J. L. Henry Treasurer.

This union has for its object the training of the Adult members of the church for greater and better service. It is the desire of the union to enlist every man and woman who does not attend one of the other unions. The First Baptist church has a great possibility and they expect to have a good report next month.

WEST LAUREL ELECTS BYPU DIRECTOR.

The BYPU Director is an officer fast coming into popularity because of the growth of the BYPU work in the churches. In most of our churches there is a need for several BYPU's and where that is true there is a need of a BYPU Director. This officer is to the BYPU or Training department of the church what the Sunday School Superintendent is to the Teaching Department of the church. He has general oversight over all BYPU activities, sees that leaders are supplied, that new BYPU are created when necessary, calls the several unions together at times for a general meeting ect. We have a number of churches in Mississippi that have elected a Director, and the latest report from West Laurel is that Mr. Harry Smallwood has been elected as BYPU Director in that church. Mr. Smallwood has in a large way for several years been a leading spirit in the BYPU work both in his home church and in the county. The church chose the right man for this important work in the church when they elected him as BYPU Director and the work will be even better now than it has been.

Let us remember in our prayers one of our best BYPU leaders who is in the hospital having undergone an operation for appendicitis, Miss Wilma Gunn of Silver Springs church.

BETHANY CHURCH, GREEN CO. ORGANIZES.

Miss Etta Williams an enthusiastic BYPU worker reports a new B. Y. P. U. for Bethany church, Green County. The officers are: Pres., A. S. Denmark; Vice-Pres., W. J. Williams; Secretary, Mrs. W. O. Weldy; Cor. Secretary, Miss Etta Williams; Treas., Mrs. A. S. Denmark; Chorister, Nellie Williams; Pianist, Mrs. A. S. Denmark; Bible Readers Leader, Luther Williams; Group Captains, Mrs. D. D. W. Dailey, Charlie Williams, Ada Williams. They begin with the Standard as their goal, and expect to make somebody hustle for the banner next year.

MONROE COUNTY BYPU CONVENTION AUGUST 24-25.

We have a program of the Monroe County BYPU Convention and copy of the letter the efficient Field Secretary of that organization has sent out. It is going to be one of the best conventions held in the state this year, even though it be just for one county. Several of our splendid BYPU workers from outer parts of the state are on program as well as some from Monroe County, and they have as good as there are anywhere. We see Miss Marion Tate of Laurel is to be with them, Miss Fannie Traynor of Jackson, is also on the program. Mr. Paul Cooper of Senatobia is on for an address as well as Bro. C. O. Estes of Tupelo. Miss Wilma Bucy of Verona is also on the program. The convention will open Thursday afternoon with a social for all the young people of the county. This county organization has a full corps of officers with the county divided into three districts and a vice-president over each and the result is that things are happening in Monroe, and will in your county if you organize for it and then work your organization.

BAPTIST DAY AT THE FAIR.

October 29 will be Baptist day at the State Fair in Jackson and we are expecting ten thousand Baptists to march in the parade that we will have. A grand program is being planned for the occasion and will climax the evening with a pageant of progress setting forth the growth and achievements of Baptists for the past hundred years. We want every Baptist young person to be there that day and share in the glory of it all.

BAPTIST DISPLAY FOR THE STATE FAIR.

We have bought space in the Liberal Arts Building for a display for every department of the State Baptist work. The Sunday School Board bought an extra space for the Sunday School and BYPU Departments and we will have on exhibit during the week such things of interest as we will be able to get together. It will be worth your trip to the Fair just to see the Baptist Exhibit. It isn't too soon to be planning for that week, let it be first in your thoughts and come with a heart to appreciate.

FIFTH AVENUE, HATTIESBURG.

The Senior BYPU of Fifth Avenue Hattiesburg were given the evening hour last Sunday and rendered a program that was very helpful to the church and source of inspiration to the BYPU as part of the program this song by one of the members of the BYPU was used. We want to pass it on so that it may be a blessing to other who may care to use it.

Tune—"Onward Christian Soldiers."
With the Christian army,
On the road of life
Helping bear the burdens,
Of a world in strife.
Ever willing, waiting,
Any task to do,
You will find our workers
Everyone, true hule.

Chorus.

The BYPU Army,
Comrades in the throng,
Ours are songs of gladness,
While we march along

When the day is sunny,
Or the clouds hang low,
Though great tasks confront us,
Singing, on we go.
Don't forget we're helpers,
Everywhere you need
Any task you give us
Makes us glad indeed.

Words by Venitia Ethridge.

THE PANOLA COUNTY CONVENTION.

The Panola County BYPU Convention had its third annual session at Good Hope Church last Saturday evening and Sunday, August 5, and 6. A large delegation came from every union of the county, except one, and much enthusiasm was shown. Mr. Wilds being with us, it was not difficult to make it a worthwhile meeting.

We began Saturday evening with serving supper on the church grounds for the delegates who had just arrived. Then came the song service; a talk on the meaning of the convention by the president of the Good Hope Union; an inspiring sermon by J. W. Lee, pastor of the church;

a pageant, "The Spirit of BYPU," by the local union; and last, a "Let's Get-Acquainted" social on the grounds.

Sunday morning Mr. Wilds conducted a conference on BYPU methods and problems.

In the afternoon a demonstration was given by the local union and an address by B. G. Lowrey. No BYPU member could possibly have left that place without resolving in his heart to make himself and his union just a little better after hearing Mr. Lowrey, and also Brother Lee and Mr. Wilds talk.

The organization of the convention was perfected for the first time. The County was divided into four districts with one or more unions to each district and a vice-president or captain for each one. Mr. D. C. McMahon of Batesville was elected president succeeding Mr. Robert Woodruff. The vice-presidents are as follows: District one, Miss Fannie May Woodruff; District Two, Miss Flora Dills; District Three, Mr. Joel Sturdivant; District four, Mr. Bennie Johnson. Mrs. D. P. Trotter of Sardis was made secretary and treasurer, and Mr. Robert Woodruff of Batesville, Route One, was made reporter.

The convention was set to meet next year in the new Baptist church of Batesville at the adopted time, the first Saturday evening and Sunday of August.

We are already looking forward to that time, when we shall have such grand reports of the work done. It was voted that we should at least double by that time, the number of unions that we now have. Some district captains will likely report a union in all churches of their district.

(Continued on Page 12)

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Next session opens September 12, 1922; send \$5.00 for room reservation and write for catalog.

JOHN F. CARTER, President,
Newton, Mississippi.

COUNTY WIDE MEETING. Louisville, Miss.

We began work on the arrangements for our meeting last winter. The State Board's work was engaged and Dr. Geo. H. Carter, teacher of Evangelism in the Baptist Bible Institute, New Orleans, promised to do the preaching; and Mr. and Mrs. A. E. Pardue also of the Baptist Bible Institute, agreed to lead the music and song. For several months the meeting was advertised over the county. The tent, and evangelist, and singers were all on time and ready, and every arrangement had been completed. The meeting began Sunday July 23rd and closed with the baptizing August 1st.

From the very beginning our crowds were all that we could desire, and at the evening services, we had a thousand people present, some say more. All the musical instruments in the town that we could possibly secure were there in an orchestra. We had a Boosters' Choir of 100 young people, and a choir of grown people of nearly as many. And from the beginning to the end there was not a hitch in all our arrangements, and our collections for the expenses of the meeting surpassed any I ever saw. The severe rains which we had during the meeting did not affect us.

Mr. and Mrs. Pardue did their part exceptionally well, and we would be glad to have them again at any time. They did their work well and pleased us. Dr. Crutcher seemed to be at his best, and most Southern Baptists know there is none better, he, the teacher of evangelism. Preaches largely by himself doing the work of an evangelist. Many, a long time unreached, were reached by him. His messages were gladly heard by all the people, and not only our church, but our whole community has been lifted to a higher plane. We received 76 new members into our church during the meeting and with these waiting baptism, there were 53 for baptism and 21 by letter.

We will have every one of these new members present at the services Sunday morning and our former members will be there to greet them. We will celebrate the Lord's Supper Sunday morning. Sunday night service will be in the hands of the young people. It will be a young peoples' night. Monday we will have a rally of all the ladies at the church, and in the near future will have a banquet for the men of our church. The men of our church have been separated into as many groups as we have deacons and a deacon is chairman of each group.

I reached Louisville as pastor the 13th of last August and we have one more Sunday to our first year, and are expecting that Sunday will be the best of the year. But to date we have received 128 into our church during the year.

Sincerely, L. A. MOORE.

Extracts from article in Current History (N. Y.)—By Wayne M. Wheeler.

Shall Constitutional Government

Endure

A call to Patriotism.

When the right of self-governing

people to enforce its own laws enacted by the orderly processes of government is challenged, there the conflict must be without quarter until the law and its enforcement are masters of the field. More than 30 national liquor organizations now challenge the right of the American people to make the Eighteenth Amendment operative and the laws enacted pursuant thereto effective.

In the primaries in Pennsylvania on May 16th the outlawed liquor interests had the effrontery in certain Congressional districts to send out a communication under the name of the "Liquor Dealers' Association." Congressman Clyde Kelly of the 33rd Pennsylvania District, described it as follows:

"In my own district I saw the power of the outlaws and the power of the people. The Allegheny County Liquor Dealers' Association, whose very existence is an insulting challenge to the Constitution and laws of this country, officially indorsed my opponent and supplied him with large sums of money, levied from license-holders and bootleggers. Seventy-five thousand dollars was expended and every method known to polecat fighters was brought into use."

Mr. Kelly was nominated by 11,900 majority on the Republican ticket, three to one on the Democratic ticket and unanimously on the Prohibition Party ticket.

Light Beer and Wine.

The immediate objective of the liquor interests openly declared is to legalize light wine and beer, which would make Federal prohibition non-enforceable. This would mean the return of breweries and wineries with a complete system necessary for distribution. The beer traffic with its attendant political corruption represented the principal part of the outlawed liquor traffic. Its reinstatement, therefore, would bring back most of the evils which were prohibited by the Eighteenth Amendment.

The Challenge.

The people of the United States have been issued a challenge by the foes of law enforcement. They deliberately plan to elect members of Congress who will destroy the laws necessary to enforce national prohibition, even though they must take an oath to support the Constitution before they can qualify as Congressmen and United States Senators. 435 Congressmen and 35 United States Senators will face the attack of these organizations pledged to make law enforcement a farce in the United States. More than two-thirds of Congress have stood loyal to their oaths. They will be the objects of the most unpatriotic attack ever made upon public officials.

Issue Broader and More Vital Than Prohibition

The issue which faces the people of this nation today reaches more than the friends of prohibition. It has its vital appeal to every friend of orderly government. If the outlawed liquor interests can defy the Constitution it means that the government itself falls. When red-blooded Americans must choose between defiance of law by a lawless minority and law and order there will be no doubt as to the outcome. The whole history of the liquor traffic reveals it as a foe of orderly government and as a breeder

of lawlessness. Patriotic citizens have no choice when they must choose between law enforcement and law defiance.

Every guarantee of life, liberty, and the pursuit of happiness depends upon law and order. Every personal and property right that every individual citizen has is at stake in this conflict. There can be and will be but one outcome when American citizens face this vital issue.

SOME RECENT REVIVALS.

Bro. J. R. G. Hewlett, our enlistment man, was due to be with us in a meeting of days at Shiloh in Carroll County, beginning the third Sunday in July, but due to his condition of health was not able to come.

So the church had Bro. W. W. Muirhead the County Missionary to do the preaching which he did with the exception of three sermons by the pastor.

Bro. Muirhead had done a splendid work some years ago as pastor at Shiloh and I was with great delight and edification, that the people listened. The church was much revived. Several prayed, for the first time. One as received by letter.

The fourth Sunday in July we began a meeting at County Line, Holmes County, the pastor in answer to previous invitation from the church doing the preaching. We had good were several professions, two of whom were baptized at the close of the meeting.

Bro. S. G. Posey of Durant came to our assistance at night on the Fifth Sunday at Vernon, Holmes County and did some most excellent preaching. He hits sin tremendous blows, both in the church and out of the church, in the spirit of love. The pastor baptized fourteen happy converts at the close.

Pastor, Joseph Jacob West, Miss.

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COGGINS MARBLE COMPANY,
27 Main Street, Canton, Ga.

Mr. and Mrs. R. W. Pickering of Summerland, Miss., announce the engagement and approaching marriage of their daughter Amise to Mr. Major C. McDaniel of Sandersville, Miss. The marriage will take place early in September.

NEW HOPE, Lafayette County.

Bro. J. A. Barnhill of Sumner, Miss., assisted Pastor James L. Vinson at New Hope in a glorious meeting beginning the 5th Sunday. The results were 24 for baptism, 3 by letter and 1 by restoration. The church as a whole was greatly revived.

C. P. FULMER, Ch. Clerk.
Como, Miss., R. 2.

I would like to get in touch with a church to do pastoral or evangelistic work right away. I would be glad to visit a church or group of churches or pastoral work. Any church desiring special evangelistic services, I will come and hold your meeting, for my entertainment and a free will offering.

Good references.

Address me at P. O. Box 520, Jackson, Miss.

Rev. B. C. Cook.

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Thursday, August 17, 1922.

THE BAPTIST RECORD

ELEVEN

East Mississippi
Department

BLUFF SPRINGS MEETING.

The third Sunday in July I went to the help of Pastor A. B. Culpepper in his meeting at Bluff Springs, Kemper County. The congregations were very large and interest was good. The visible results of the meetings were 7 for baptism and 2 by letter. Bro. Culpepper has a good hold upon his people there and the work is moving along nicely. Many true servants of the Lord live and worship at Bluff Springs. I was with them in their meeting last year and was invited to be with them next year.

NESHOPA MEETING.

The meeting at Neshoba, Neshoba County began the fourth Sunday in July. My son, Rev. Clyde Breland who is now located at Williamstown, Ky., did the preaching. His sermons were well received and much good was seemingly accomplished. Four were baptized into the fellowship of the church, two received by letter and the church was revived. I am closing my ninth year as pastor at Neshoba. Some of the salt of the earth live there. The Sunday School addition to the church is to go up right away.

NOTES AND COMMENTS.

DIED.—Bro. Josh E. Bishop, a member of Pleasant Hill Church, Conehatta, died July 23rd after a very brief illness of blood poison. He was 60 years old and one of the good men of the church and community. He leaves a wife a number of children to mourn his going. May the Lord comfort them.

The church at Rock Ridge, Newton County, has recently licensed Bro. Walter Cross to preach the gospel. He is a promising young man. He will be in Clarke College next session and has volunteered as a missionary.

20 were baptized in a meeting at Pleasant Dale near Philadelphia where Pastor Z. B. Kitchens was assisted by Rev. W. Rufus Beckett.

Rev. H. T. McLaurin helped Pastor E. F. McPhail in a good meeting at Blythes Creek Choctaw County, in which 39 were added to the church by baptism. A great revival is reported.

Rev. F. M. Breland aided Pastor J. E. Breland in a revival meeting at Oak Grove, southeast Neshoba County, the third Sunday in July. Results of meeting have not been reported to us.

Bro. W. H. Patton sends the following: Crafts well says: "Every child should be taught the new rules of three: One pint of wine, two pints beer, three ounces of whiskey contain the same amount of alcohol. Three burglars. The biggest burglar, whiskey, carries the biggest gun, but the smaller burglars, beer and wine, make up by more rapid fire. And the big burglar, whiskey, never gets into the human system till the smaller burglars, beer and wine, break open the window. The inmates of the Christ-

ian Home for intemperate men in New York City, eighty percent of them, according to their testimony, began on beer, twenty percent on wine and none on whiskey. If you are after the ringleader bar out beer."

Some of our citizens are advocating the introduction of beer and light wines, so the above striking truth might do good.

ROSETTA.

On the fourth Sunday in July we began our meeting at Rosetta with Bro. Owen Williams doing the preaching (and that is to say that it was well done). Result the church revived and brought closer together and one received by baptism and others very much interested. We are on higher ground. Pray for us.

S. R. YOUNG, Pastor.

D. S. Bro. Owen Williams our Enrollment Secretary is the right man in the right place. If we stand by him and hold up his hands, under God we will be able to go forward all along the line.

S. R. YOUNG.

A most successful Sunday School Normal has just closed, with Hebron church, Yazoo Co.

Twenty six diplomas are to be awarded the successful applicants, as a result of this training.

These beneficiaries with the entire church and community, are united in expressing appreciation of the efficient work of the instructors, Mr. F. J. Farr of Flora, Miss. and Miss Mildred McMillan of McAdams, Miss.

They go from here to Anguilla for another term of services.

From there Mr. Farr is to go to Blackwater, Kemper County and Miss McMillan to Ackerman, Choctaw Co.

May this new advance in training for more efficient teaching in the Sunday School work of old Hebron be but as a beginning of a continuous upward trend in every phase of the work.

May the efforts of these consecrated followed by permanent success.

A VISITOR.

REVIVAL MEETINGS.

We have just closed a series of meetings in my pastorate, consisting of Coldwater, Arkabutla and Independence. It was an interlocking series, for we held four services a day for the entire time. An early morning and an evening service here at Coldwater, and a later morning and afternoon service at the other churches. Brother N. R. Stone did the preaching for us, and we never will forget his very earnest ministry. His denunciation of sin was withering and his presentation of the plan of salvation was sane, sound, clear and forceful. His zeal was consuming and appealing, his messages amused, aroused convicted and swayed his audiences. Our ingathering was small; we dare not measure the results of these meetings by the number added to our churches.

With deeper conviction, greater faith and courage, we turn to the future.

B. F. WHITTEN.

Coldwater, Miss.

We have just closed the best meeting on the history of Bethlehem Baptist church seven miles Southeast of Winona, Miss., in which the pastor was assisted by Rev. J. H. Hooks, Pastor of the First Baptist Church, Winona. The meeting was begun last Sunday, July 30, and closed Friday, August 4, with 19 additions to the church, 17 of these for baptism and two by letter and the church greatly revived and built up in their faith.

It was our pleasure and unique blessing to have Bro. Hooks with us in our meeting. As well as being a successful pastor he has unusual qualities as an evangelist and soul-winner. He has a grip on the plan of salvation and a clear cut knowledge of the Bible surpassing that of any man with whom I have ever been associated and his pleasing manner of presenting the truth and his personal approach to men naturally impels them to accept the truth. Our church gave him a pressing invitation to be with us another year and I would most cheerfully recommend him as the assistant of any pastor who needs real help in a meeting, on an evangelistic line.

Fraternally, J. W. Maddox, Pastor.

FOR AMERICANIZATION.

147 Kent Street
St. Paul Minn.
July 20, 1922.

Dear Mr. Editor:

You are interested I am sure in any plan along patriotic and Americanization lines.

The fourth verse of "America is in itself an invocation and prayer for the protection of Almighty God as well as a patriotic hymn.

It will be a beautiful thing on the part of the Churches to sing this verse at the end on every morning and evening service. It takes but forty seconds to strike up the air and sing the verse. With your help this custom would spread very quickly throughout the land and no church would refuse to adopt it, as such action

would advertise that it was in opposition to what we stand for as Americans.

The Americanization influence of this custom will be pronounced. I will greatly appreciate it if you would publish this letter and comment editorially upon it and urge its adoption everywhere.

Why should there not be erected within sight of Bunker Hill a monument to the author of this great Hymn?

Faithfully yours,

J. W. Hamilton.

A GOOD MEETING.

We closed a good meeting at Bunker Hill last week. The writer did the preaching until Monday when Bro. W. R. Haynie of Glenomra, La. came. There were 8 additions to the church and the membership greatly helped. Bro. Haynie is a good preacher. He preaches the gospel without fear. We also had the valuable presence and help of Bro. T. D. Cox who lives in the community, and is a member of the church there.

I am this week beginning the sixth meeting for this year. Have two more.

Best wishes,

J. B. QUINN.

MATHISTON, MISS.

I am so glad that the Lord made it possible for me to be with Liberty church, Newton County and assist Bro. J. M. Spikes in his revival meeting.

Bro. Spikes is one of the most efficient young pastors in Mississippi, and the Liberty people are not second to any people that I ever met.

With the faithful co-operation of the church and pastor, the Lord gave us 26 new born souls, when we drew our net, for baptism; and the people were made to rejoice in the Lord for miles around.

Lord bless this people.

B. F. McPhail.

Mathiston, Miss.

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For catalog address The Dean, W. D. FURRY, Ph. D., ROME, GEORGIA

50TH ANNUAL SESSION OF BLUE MOUNTAIN COLLEGE OPENS SEPTEMBER 12, 1922.

We already have a large number of room engagements on hand. Others are coming in almost daily. We expect to open next session with all dormitories newly renovated, a big new concrete swimming pool ready for use, all rooms convenient to nearby bathroom, a number of rooms with private bath and a larger number with combination bath-rooms. A faculty of unusual strength and competence will be in charge. Write for catalog or send \$10.00 to engage room. Remember our ten weeks summer term which enables students to finish a full four year course in three years.

W. T. LOWREY, LL. D. President, Blue Mountain, Miss.

The Charter of Incorporation of Republican Publishing Company.

1. The corporate title of said company is Republican Publishing Company.
2. The names of the incorporators are:
M. H. Daily, Postoffice, Jackson, Mississippi.
Jas. H. Spence, Postoffice, Grenada, Mississippi.
E. E. Robertson, Postoffice, Collins, Mississippi.
E. W. Durbey, Postoffice, Coldwater, Mississippi.
D. E. Branham, Postoffice, Itta Bena, Mississippi.
3. The domicile is at Jackson, Miss.
4. Amount of capital stock Ten Thousand Dollars.
5. The par value of shares is Ten Dollars.
6. The period of existence (not to exceed fifty years) is Fifty Years.
7. The purpose for which it is created: To conduct a general printing and publishing business with power to own and operate a general job printing and publishing plant and all machinery and attachments necessary thereto and more especially for the purpose of publishing the Mississippi Republican newspaper in the City of Jackson, Mississippi.

8. The right to alter, amend, modify, change, or repeal any of the provisions of this charter shall be conferred by the board of directors of said Company when deemed necessary and advisable and to do and perform any and every act and thing which may be deemed necessary for the carrying out of the purpose of the company is formed.

8. The right to alter, amend, modify, change, or repeal any of the provisions of this charter shall be conferred by the board of directors of said Company when deemed necessary and advisable and to do and perform any and every act and thing which may be deemed necessary for the carrying out of the purpose of the company is formed.

ACKNOWLEDGMENT.

State of Mississippi, County of Grenada. This day personally appeared before me, the undersigned authority, M. H. Daily, J. H. Spence, E. E. Robertson, E. W. Durbey, J. C. Branham, incorporators of the corporation known as the Republican Publishing Company who acknowledged that they signed and executed the above and the incorporation as

their act and deed on this the 29th day of April 1922.
J. B. Keeten,
Chancery Clerk.

TWO DELTA MEETINGS.

At Blaine beginning Monday night the 31st of July and closing Friday night it was our delight to have Bro. Bostick of Bellvue Church, Memphis, preach for us. A deep spirit was in the meeting from the very beginning and God gave us as result fifteen to be baptized and five additions by letter. Others probably will join at the water Sunday. Brother Bostick is an able levout preacher who rings true to the gospel and to the rebuilding of the family altars in our homes to-day. Brother Ousley has been pastor at this place four years and rejoices in the advance that has been made. Plans are on foot for a tent meeting here next year with Brother Bostick to return and hold it.

The meeting at Rome was held the latter part of July, the pastor, Bro. J. W. Hicks had Brother Thomas of Geneva, Alabama, to assist. A stirring revival with seventeen total to make decisions. Eight by letter and nine for baptism. The Rome church is one of the best working and most spiritually alive churches in this section of the Delta.

Safety for Savings

A great many people, from all parts of Mississippi, who desire to have a part of their surplus funds deposited in a large conservative bank, are carrying accounts with us. If you have surplus funds we invite you to use our bank. It is the largest in Mississippi; its deposits are guaranteed under the State Guaranty Law; it pays in Certificates of Deposit and Accounts. The mail brings to your door. We would be glad to give you information in regard to Bank.

The Merchants Bank & Trust Co.

JACKSON, MISSISSIPPI.
J. M. HARTFIELD, President.
O. B. TAYLOR, Vice President.

Rev. J. A. Lee, the pastor at Tutwiler, is doing the preaching in his own meeting there with Brother John Sproules conducting the singing this week. Several have already united with the church by letter with the prospects of a good meeting. Brother W. A. Borum of Natchez will conduct the meeting at Belen in Quitman County next week, helping the pastor, Brother Ousley there.

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Superior Hemstitching Attachment Co., 109 Starr St., Corpus Christi, Texas.

CARSON.

Just closed our meeting at Carson. The writer did the preaching. The congregations were large from the beginning and grew with every service. We could not seat the people at all on the last night. There were 8 additions to the church and the membership greatly helped. I have held six meetings this summer and they have all been above the average. For which I am grateful.
Best wishes,
J. B. Quinn.

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M. P. L. BERRY, Vice-President.

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THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

LOUISVILLE, KENTUCKY

Next session of 32 weeks opens September 19th; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Student's Fund. For catalogue or other information, write to

E. Y. Mullins, President

Continued From Page 9.

dicts.

A fund was started to meet the general expense of the convention and to help pay the presidents expenses in going to the different districts and churches.

Our plans seem wonderful but our accomplishments will be just as wonderful with a president like Mr. McMahon leading and a band of willing workers co-operating with him.

GERMAN COLLAPSE AND AMERICAN BUSINESS

Roger W. Babson.

Wellesley Hills, Mass., August 12, 1922. The German question was discussed today by Roger W. Babson, statistician, who has been untangling the international and financial situation.

"Germany has failed to meet her obligation on the indemnity payments," says Mr. Babson, "and like any other concern is judged bankrupt. We face the same situation that we find when a business can not pay its debts. We either have a re-organization and try to get it back on its feet or we call in the referee and judge it bankrupt and sell its assets and put in out of business.

"The world is now having a creditors' meeting to decide what is to be done with Germany. Up to the present time France, the largest creditor, has been taking the pound of flesh. It is only within the past few days that she has offered any other proposition. Now, however, France sees that if she will let Germany off that England will let France off. It is understood that a French Ambassador is dealing with the United States Government at this time, in the hope that the republic may be released from some of the debts she owes to us. These later developments are favorable indeed, and strongly suggest that a friendly re-organization of German finance is possible.

"If France on the other hand were to march an army to Berlin, and to collect the pound of flesh by force, it is quite possible that this might align Russia Italy and even possibly England with Germany and bring about another war. This, of course would be an undesirable situation from every point of view. Such action would undoubtedly cause a panic in our stock market, and would seriously embarrass our big banks. It would upset business generally. We would not even experience the business boom that we had at the beginning of the last European war. The new gases and chemical weapons of warfare developed since 1918 can be made just as well in Europe as over here.

"If, however, Germany has a friendly re-organization of her finance it would mean much and boom American business. Such a re-organization which keeps all our foreign transactions in a muddle. It would do away with the uncertainty of the situation and if arranged to the mutual satisfaction of all parties concerned it would give the whole world the confidence it needs at this particular part. It would strengthen business everywhere. The greatest part of the benefit would be felt in America. I certainly hope that this will be the outcome.

"In the meantime", concluded Mr.

Babson, "we must remember one thing more, there is a distinct difference between Germany's governmental finances and the finances of German firms and corporations. The credit of Germany's government is almost nil because of the tons of paper marks which it is obligated to redeem. The banks are also in a rather uncertain position because their cash assets are of very uncertain value. The private firms of Germany, however, hold real property, factories, machinery, land, equipment and merchandise. Most of them are in a sound condition because these things are of actual and permanent value. The reorganization of Germany's finance would upset the German government in Germany's banking circles. It need have little effect on the real credit of private firms."

General business is maintaining its recent improvement in spite of unfavorable sentiment created by coal and rail strikes. The index of the Babsonchart shows that business is but 9% below normal. No change since last week.

IS THE BIBLE THE INSPIRED WORD OF GOD?

No. 2

In our next issue let us notice a prophecy concerning the City of Tyre, the great commercial mart situated on the eastern shore of the Mediterranean Sea. Once it was the crowded resort of busy throngs; now it is a ruin and a desolation. Five hundred and eighty-seven years before the birth of Christ the prophet Ezekiel predicted with minute exactness its coming desolation: "Thus saith the Lord God; Behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth his waves to come up. And they shall destroy the walls of Tyre and break down her towers; I will also scrape her dust from her and make her nets in the midst of the sea; for I have spoken it, saith the Lord God; and it shall become the spoil of nations. I will bring upon Tyre Nebuchadnezzar, king of Babylon. He shall slay with the sword thy daughters in the field; and he shall make a fort against thee, and cast a mount against thee. They shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy thy pleasant houses; and they shall lay thy stones and thy timber and thy dust in the midst of the water. And will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more; for I the Lord have spoken it, saith the Lord God" (Ezek. XXVI. 3-14).

This is a wonderful prophecy. Tyre was a city of extensive maritime commerce. It was built upon the main land, and also upon an island, in reality constituting two cities. Nebuchadnezzar, after a siege of thirteen years captured the city upon the main land; but the inhabitants had removed their effects to the city upon the island and left to the victor nothing but the bare walls, which he demolished. The scattered ruins of the city measured nineteen miles around. About three hundred and thirty years before Christ, Alexander the Great laid siege to the city, which had been partly restored; he captured and burnt it, as

had been predicted by the prophet Zechariah four hundred and eighty-seven years before the birth of Christ: "Tyre did build herself a stronghold and heaped up silver as the dust, and fine gold as the mire of the streets. Behold the Lord will cast her out, and he will smite her power in the sea, and she shall be devoured with fire" (Zech. IX. 3, 4.) Alexander also took the ruins of the city on the main land and cast them into the sea to build a causeway, or isthmus, more than half a mile long, from the shore to the island, on which he might plant his engines of war in his siege of the insular city. He had no canon with which to batter down the walls and the fortresses at a distance. His implements of destruction could operate only at short distances. In order to accomplish his purposes, he tore up her foundations and cast her stones and her stones and her timbers and her dust into the sea. Subsequent efforts were made to restore the city, but its repeated desolations by the Syrians, Egyptians, Romans, Saracens, crusaders, and Mamelukes have left it a desolation indeed. Late travelers describe it as a mere "Babel of broken walls, pillars, vaults, etc., there being not so much as one entire house left. Its present inhabitants are only a few poor wretches, harboring themselves in the vaults and subsisting chiefly by fishing, who seem to be preserved in this place by Divine Providence as a visible evidence that God has fulfilled his word concerning Tyre—namely, that it should be as the top of a rock, a place for fishers to dry their nets upon.

Mr. Infidel, could these prophets uninspired have given such a truthful description of the destruction of the city Tyre?

Were they inspired or not?

R. A. BRECKENRIDGE.
Meridian, Miss.

(TO BE CONTINUED)

BEWARE! POISON!

Mrs. Gene Stratton Porter, whose "Limberlost" books have revealed a new world of life and beauty and wonder to the young people who have been wise enough to read them, has devoted her pen to the indictment of coarseness and villainess in current popular literature—if such it can be called. We earnestly ask fathers and mothers and teachers who read these words, to make a survey of the magazines and books which come into the home or the class room, and to put a ban upon all that carry uncleanness and lawlessness into the hearts of our boys and girls. Mrs. Porter writes:

"Personally it is difficult for me to understand why indecencies that would not be permitted in life and characters that would not be admitted into a home or a family circle in person on any consideration, should be allowed to come there between the covers of a book. Why should men and women be allowed to scatter Record WeG

ter broadcast on the pages of a book such matter as the federal authorities would not allow for a minute on the pages of a letter? . . . No statistics are available to prove how many girls and boys have formed wrong

conceptions of life and the real purposes of living through having had books filled with prurient descriptions and suggestive and intimate descriptions of men and women living illegally and immorally

"If I do not want my daughter to carry a flask, smoke cigarettes, appear in public half-clothed, and carry on illicit love affairs, then I should not put into her hands books, magazines or newspapers filled with descriptions of people who live such lives. There is a certain amount of authority that goes with matter which someone has thought enough of to set it in type and bind between the covers of a book. Printed matter has its influence even in magazine and newspaper form, and while the world has been going mad with unbridled sensualism, immodest dress, and risqué dances in some quarters, it has gone equally far in others by putting these things into print. I could name half a dozen publications that shock my old-fashioned soul almost to paralysis."

—The Baptist.

"FROM LIBERTY IN MISSISSIPPI ASSOCIATION"

May I occupy enough space in our paper to say that the Evangelistic spirit is running at high tide in this dear old "Mother Association" of the State; Brother Morris and his good Church at Gloster seems to have started the "ball to rolling", when they were assisted in their meeting by Bro. Mayfield of McComb, this meeting has already been reported. Brother Suttle of Centerville assisted the pastor and church in a good meeting last week at Zion Hill, there were more than twenty baptized, and some received otherwise. The writer was at the same time in a meeting with Pastor McCollough and his good people at Terry's Creek Church where about twenty were received for baptism. This week Pastor Gardner and his people are being aided in their meeting at Mars Hill by Brother Mayfield of McComb, at last report there were more than twenty for baptism. There have been several other good meetings which I would like to mention but space forbids. Brother Morris was in a splendid meeting with Pastor Gardner at New Providence Church. I was assisted in a good meeting at Berwick by Pastor Gardner.

The writer is to begin a meeting tomorrow with Pastor Anderson and his people at Mount Vernon Church. May we not ask to be remembered by the brotherhood that the good work may continue.

C. T. Johnson.

A GOOD MEETING CLOSED

at Rose Hill Baptist Church, Smith County with 12 additions, 4 by letter and 8 for baptism. Webster Bishop did the preaching. The church was greatly revived. This church has not been doing anything on the 75 Million Campaign but said that they were going to help in the future.

C. J. Tullus Pastor.

Just closed a meeting with Dr. Webb Brame at Dwiggins with following results, 19 additions, 11 for baptism and 28 others. Dwiggins is 4 miles west of Drew in Sunflower Co. J. R. G. HEWLETT

PROHIBITION PARAGRAPHS

I. J. Bailey, D. S., State Superintendent Anti-Saloon League

The State Board of Pardons in its session recently recommended for pardon eight persons who had been sent to the penitentiary for violating the prohibition laws of the state. At this writing it is not known what disposition the Governor will make of these cases. Whatever may be the outcome the fact that they have been recommended for pardon together with the numerous pardons which are being granted after each session of the State Board of Pardons impresses an unsophisticated layman that pardons are being dealt out too lavishly.

So far as is known, none of the persons has been supposed innocent. It does strike one on the outside that after the courts give these criminals a fair trial, and according to the law and evidence pronounce the penalty, the sentence should stand. It looks like a travesty on justice and civic economy to incur large expense in court trials, and then in a few months turn the criminals loose in most cases at least, to return to their old run of lawlessness. When we are lenient towards the habit dissembler or boot-legger in most cases either consciously or unconsciously we are aiding his return to his old business of debauching

ing the youth of our land.

The scripture is very appropriate here which says, "But it is happened unto them according to the true proverb, the dog is turned to his own vomit; and the sow that was washed to her wallowing in the mire." The instinct and practice of these law violators are such an essential part of their being that they will, except in rare instances, pursue their old practices when they are pardoned. If this is true, the best place for such characters to prevent them from destroying the youth of our country is to keep them in the penitentiary just as long as justice will allow.

If we, citizens of our beloved state, would aid in general law enforcement, we must divest ourselves of all maudlin sentimentalism for the prisoner and convict, and keep a steady eye on strict law enforcement for the sake of the majesty of law and for exemplary effect of such enforcement upon criminals. No person with a heart in him takes delight in the sufferings of the greatest criminals, but all proper-thinking persons sanction such sufferings for the benefit of society.

New Hope, Valusia County.

Bro. S. P. Morgan of Grenada has just closed one of the most successful meetings ever held at New Hope church. There were fifty-three additions to the church, thirty-one for baptism; thirty of those baptized are grown people and most of them are men.

People living fifteen miles away attended the meeting. A visitor said one of the most beautiful and inspirational meetings he ever attended was the men's prayer meeting, where seventy-five men came together each evening in the school-house for communion with God. These strong brave young men marched in a body singing as they came into the evening service. Some of the prayers of half a century were remembered in this meeting.

They have the second to the largest Sunday School in the county and a long list of new subscribers to the Baptist Record.

BLUE MOUNTAIN ALUMNAE ASSOCIATION

The annual meeting of the Student-Alumnae Association of Blue Mountain College will be held on Thursday afternoon August 17, during the Entertainment and all former students of the College are requested and heartily invited to be present.

Mrs. A. A. Kinbrough.

President, Student-Alumnae Association.

MISSIONARY WORK

Bro. A. L. O'Brian closed a week's preaching at the newly organized church at the Dixie consolidated school community Friday night. Services were held under the trees in a natural amphitheatre which was very comfortable.

To the thirteen charter members were added thirty seven new ones, twenty-four of which were for baptism.

Twin boys sixteen years of age were baptized. This community is six miles down the Dixie Highway and Bro. S. A. Wilkinson is pastor.

Bro. W. S. Allen organized the church before school closed, and was assisted by the Principal of the school, Prof. J. C. Jones whom you know. Mr. Jones was a veritable missionary there, and told me that only six out of several hundred pupils were Christians last fall when he took charge.

WANILLA BAPTIST CHURCH.

Church began their annual meeting the fifth Sunday in July. Dr. G. W. Riley did the preaching. Every sermon was sound Bible preaching. Bro. Riley lined up with all our denominational work. He urged faithfulness in Christian activity, humble obedience to Christ. All the congregation love Bro. Riley. Six baptized, one standing over and eight by letter and restoration. Pastor Rodgers, and his church happy. May our blessed Lord continue to use Bro. Riley.

Rev. R. J. Boone.

HICKORY GROVE.

The meeting just closed at Hickory Grove. Rev. D. W. Bishop preached the plain glorious gospel. The large building could not hold the crowd part of the time. 18 were baptized, 7 joined by letter. This church has been organized only a short time. Our pastor D. W. Smith is doing a great work here. He is consecrated and fearless. Brethren pray for us. The people here have been taught that educated preachers, (that is those who go

to Miss. College) are a menace to Christianity. We are denounced from the pulpit almost every Sunday. But we are here to stay. O, what a glorious opportunity here. Would to God the Baptist workers of the state realized the struggle we have, and the opportunity. But they do not know. Bro. Bishop and Bro. Smith can tell you. Bro. Boody Purvis came about 125 miles in his car to lead the singing for our meeting. God bless him.

Yours for greater service.

R. P. McDowell.

RESOLUTIONS ON THE GOING OF REV. B. H. LOVELACE

From Louisville, Ky. to Clinton, Miss. Whereas—Rev. B. H. Lovelace, for the past five years, Pastor of the Parkland Baptist Church, this city, has tendered his resignation to accept a call to the 1st Baptist Church at Clinton, Miss.:

Therefore be it resolved by the Baptist Pastor's Conference of Louisville, that we share with his people, a great sense of loss in his going. He has not only done a fine constructive work in his own church, but has made for himself a large place in the life of the denomination in the city and in the State. He has shown himself one of the manliest of men. We have seen him tried and he stood like a stone wall for the right, as God gave him to see it. He gladly dared the wrath and threats of his brethren for a good conscience toward God. He is pure gold and has been tested in the fire. He is everywhere and always dependable. He does his own thinking and takes orders only from his King. Even those he firmly withstood in a matter of conscience, admire him. We are in a measure reconciled to his going since he is to be the Pastor of the Great Baptist Student Body of Mississippi. To have a strong, virile, thoroughly orthodox, evangelistic preacher, that would suffer the loss of his good right arm rather than yield his convictions as God gave him to see them in the pulpit of this College Center will mean much, very much. In giving ideals to the youth that wait upon his ministry. We most heartily commend him to the Brotherhood of Mississippi, as a Baptist after the New Testament Pattern, interested in all that makes for the bringing in of the Redeemer's Kingdom.

Adopted unanimously with instructions to furnish a copy to Brother Lovelace, The Western Recorder, and Baptist Record.

Committee

M. P. HUNT.

A. K. Wright,

H. S. ELL.

MEETING AT ZION HILL

AMITE COUNTY.

Our annual meeting closed first Sunday in August.

How fortunate our pastor, Bro. C. S. Curtis was in securing Bro. G. H. Suttle of Centerville to do the preaching. He was the man for the place. Though a stranger, there soon developed among our people a love and tender regard for Bro. Suttle.

His messages were plain, earnest, sympathetic and forceful—the Gospel in its purity and power. True he fights sin with all the bitterness of

his soul, but does it on such a high plane that his messages appeal to all who hear him.

Attendance and interest were splendid at every service. Interest in daily Bible reading was aroused. We feel the church was made stronger in faith and given courage and inspiration.

W. M. I. organized. Twenty-three additions to the church twenty of whom were for baptism.

A contribution was made to Bro. Suttle and an invitation extended him to be with us again next year.

We are happy over the results of the meeting and hope to go forward in the Master's work.

Pray for us.

A MEMBER.

A GOOD MEETING

Our protracted meeting has just come to an end but the renewed interest in the Lord's work shall live. New Prospect Baptist Church, of Monroe County was fortunate in securing the services of Dr. W. Y. Quisenberry of the Foreign Mission Board. He was with us eight days and his messages brought with earnestness and compassion were an instrument used of the Lord to awaken new interest in heavenly things. The meeting was continued three days by the pastor. There were twenty-one professions of faith—sixteen for baptism. Two received by letter, one restored. Eight young men and women offered themselves for service in the Master's Vineyard. 12 new titheers were secured. One brother agrees to support a foreign missionary another agrees to defray the expense in educating a young minister. The Lord was truly gracious to us.

Cordially,

E. L. Landrum.

COUNTY LINE MEETING.

Copiah County.

It was a great pleasure to work with Rev. R. W. Bryant at County Line Church. It was delightful to be in his hospitable home and to know his cheerful and godly companion. I have never preached to a larger crowd in any country church. There were over 200 the first Monday morning service following the first Sunday in August. The church house seats 450 and many were turned away every night. There were 59 additions during the week and many hearts were made to rejoice. I have not helped many pastors who are so burdened for achievement of the church and kingdom as Brother Bryant is burdened. He is tireless in his activities and the Lord is using him for His glory.

J. C. Greenoe, Th.D.

RICHTON, MISS.

We closed our meeting at Beaumont Miss., Perry County association.

We began Friday night before the 4th Sunday in July and closed the 5th Sunday in July. Bro. Jack Cranford from Laurel did the preaching from Saturday until Saturday evening, we had a fine revival in the membership. Received 4 by letter, 6 by baptism. We have a fine S. S., a good prayer meeting, well organized BYPU in a few weeks. I awarded 5 diplomas from the S. S. Board the last night of the meeting.

As ever,

Luther Turner

THE NEW HOPE BAPTIST MEETING.

The Baptists of New Hope are very happy and justly so for we have just closed one of the greatest meetings in the history of the Baptist Church embraced the fifth Sunday in July. Rev. S. P. Morgan of Grenada, Mississippi did our preaching and through his wise leadership and his ability as an organizer the membership of the church is thoroughly united and in splendid shape. For eight days he preached the unsearchable riches of the gospel as but few men can preach it, pure and simple but with great power and with telling effect. Our community has been stirred as never before.

With cooperation and prayers and the help of our Lord Jesus Christ we had a wonderful meeting and received many great blessings. The people came from all over the country to hear Bro. Morgan, the great man of God preach. Surely it was a great meeting. Our eldest citizens say that they have never witnessed anything like it at New Hope. More than forty young men and women took their stand by the side of the Preacher and consecrated their lives to the Master saying "they would go where he wanted them to go and would say what he wanted them to say, and do what he wanted them to do." Thirty by Baptism and 15 by addition. I don't know of a more interested nobler band of young people in all the country and we are expecting great things from them. During our last night meeting our pastor, Bro. Morgan was called to preach for us another year. We will begin our prayer meetings, continue our good work in the Sunday School. Mrs. Motello Lott conducted the song service and it is a great joy to know that she depends on God to direct her in the leading of the song service but the most touching thing of all came when some one suggested that we take a free will offering for the preacher and organist. No effort had been made no pressure was brought to bear on any one but it was wonderful how the people responded. Everybody wanted to contribute. On Sunday night the right hand of Christian fellowship was extended to all who had united with the church through baptism. The Lord be praised for the blessings.

REPORTER.

PALESTINE, SIMPSON COUNTY.

We have just closed a great revival at Palestine. Bro. A. C. Parker from Clinton came and did the preaching. Bro. Parker fights sin and the devil and preaches Jesus Christ. We got 13 members, 10 for baptism and 2 by letter, and 1 restored. The church was greatly revived. We organized a M. U. with 20 members. We also organized a boys' club, and a Wednesday night prayer meeting. Several promised to start a family altar. The church paid Bro. Parker \$62.20 and invited him to be with us another year. Happy church, happy pastor. Pray for us.

Clarksburg is a mission station. We have just closed a great revival there. I did my own preaching and the people stood by me. We haven't any

church there, but got 5 members to be given into Line Creek Baptist Church. Pray for our progress.

Pastor, C. S. MOULDER.

DIED.

Mr. George Gray, a prominent and prosperous farmer of Pike County, died August 7, 1922, in the Hospital at McComb City after an illness of ten weeks, leaving 9 sons and 4 daughters, all with families. Mr. Gray was a faithful member of the Providence Baptist Church of Lawrence County, Miss. The sunset of his life was golden to his children who loved him dearly. Of him it may be said, Blessed are the dead which die in the Lord. Rev. 14:13. He had reached his three score and ten. He lived and died in the Lord.

A. F. DAVIS.

AM I MY BROTHER'S KEEPER?

Every day we see people wandering and guessing and discussing, as to what is the matter with the world and what will be the result.

What we need above all things in this country, is Salvation, Education and Economical Thrift. We have the greatest resources on earth in this country and all is needed is development.

First we need to heed the Divine Admonition, Seek First the Kingdom of God and his righteousness, and all shall be added.

Except ye repent and be converted ye shall all likewise perish.

Then what is worst needed is a nation wide revival of Old Time Prayer Meeting Religion: A religion that makes a man know that there is a heaven and that there is also a necessity of and is a Hell.

A religion that makes a man realize that he must give an account for the deeds done in the Body and be rewarded according to his works.

A religion that makes a man realize that every act is recorded on his own conscience, and that though they may slumber, it can never die.

A religion that makes an employer fair to his employees, as measured by their efficiency and his ability.

A religion that makes a man who robs the Rail Road of its far or freight bill, a robber, just the same as a chicken thief.

A religion that will teach church members who fail to contribute to the extent of their ability, to be supporters of religion, and that if they do not, that they are robbing God, and man alike.

A religion that will make a politician who yields principal for faction, for party sake, or who worships at the altar of citizenship in this country.

A religion that will help men go to the polls and vote unbiased knowing that it is a sacred right and duty, and that if he cheats by stuffing ballot boxes, or mismarking votes for parties he is robbing the country, and himself, of the right to feel that he is a decent respectable citizen, and in unworthy to live in this great land of ours.

In short we need a revival of that religion, which will make every man and woman strive in every act of life to do that which on the Great Judgment Day, they will wish they had done, when with soul uncovered they

stand before the Judgment Seat of the Eternal.

And until people of this nation accept and live this religion, there will be strife where there should be peace; there will be strikes and lockouts and murders where there should be peace and prosperity.

In the Golden Rule followed in the fullness of the spirit, of this kind of religion, there would be found a solution for every business trouble; there would be created friendship between employer and employee; capital and labor would work in harmony and with efficiency, and profit for both.

A religion that will not make him pity the poor and abuse the rich, and tantilize and villify all that differ with them.

A religion that will make a man love God supremely, his neighbor as himself, make him pay his debts, tell the truth, uphold the laws of the country be true and faithful to his family, feed the hungry, clothe the naked, visit the sick and bury the dead. God don't only want a man's soul but he wants his life here.

True religion is not only measured by hope of Heaven hereafter, but by the full fruition now of "peace on earth, to men good will."

People are not for Bourquets, neither is religion in Hallucinations and tears, neither chanting of the hymns here or in the world to come, but it is in the recognition and full application by rich and poor, learned and unlearned, that we created to honor and reverence God and serve each other, and that each one is indeed his brother's keeper, and that by strict adherence to the Divine Guide we can bring this country and this old world back to safety, happiness and prosperity.

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A nation wide acceptance of the Divine Admonition will bring business peace, political peace and world-wide peace, where there is now turmoil, then men will cease to seek to gain their aims by lawless acts of immorality, but will following in the steps of the meek and lowly Nazarene "all things whatsoever ye would that men do to you, do ye even so to them."

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J. W. PROVINE,
Clinton, Miss.

Several years ago we received regularly, "The Western Watchman" (Catholic), published in St. Louis. Rev. D. S. Phelps (since deceased), editor, was a very plain-spoken, frank writer. He did not attempt to conceal the purpose of the papacy. In a sermon preached in 1912, and published in the Watchman, he said:

And why is it the church is strong? Why is it verybody is afraid of the Catholic Church? And the American people are more afraid of her than any people in the world. Why are they afraid of the Catholic Church? They know what the Catholic Church means. It means all the Catholics of the world; not of one country, or two countries, but all the countries of the world. And it means more than that; it means that the Catholics of the world love the church more than anything else; that the Catholics of the world love the church more than they do their own governments, more than they do their own nation, more than they do their own people, more than they do their own fortunes, more than they do their own selves. We of the Catholic Church are ready to go to the death for the church. Tell us that we think more of the church than we do of the United States; of course we do. Tell us we are Catholics first and Americans or Englishmen afterward; of course we are. Tell us, in the conflict between the church and the civil government we take the side of States were at war with the church the church; of course we do. Why if the government of the United we would say tomorrow, to hell with the government of the United States and if the church and all the governments of the world were at war we would say, to hell with all the governments of the world. They say we are Catholics first and Americans decidedly afterward. There is no doubt about it. We are Catholics first and we love the church more than we love any and all the governments of the world. Let the governments of the world steer clear of the Catholic Church; let the emperors, let the kings and the presidents not come into conflict with the head of the Catholic Church. Because the

Catholic Church is everything to all the Catholics of the world; they renounce all nationalities where there is a question of loyalty to her. And why is it that hope is so strong? Why is it that in this country, where we have only seven per cent of the population, the Catholic Church is so much feared? She is loved by all her children and feared by everybody. Why is it the pope is such a tremendous power? Why, the pope is the ruler of the world. All the emperors, all the kings, all the princes, all the presidents of the world today are as these altar boys of mine. The pope is the ruler of the world. Why? Because he is the ruler of the Catholics of the world; and the Catholics of all the world would die for the rights of the pope. He is the head of the church and they would die for the church. And the church is the church of Jesus Christ, and they need not have any misgivings on that score; there need be no misconceptions there—the Catholics of the world are Catholics first and always they are Americans, they are Germans, they are French, or they are English afterward.

The allegiance of true Catholics to a foreign master, their opposition to the public schools of this country, their express purpose to control public affairs, their insistence on state recognition and support of their church, are all subversive of the highest interests of our government.

The fight is not against all Catholics as individuals. Many of them are our honored friends and neighbors. But we cannot reconcile their ecclesiastical system and doctrines, the claims and purposes of the papal hierarchy, with the ideals of good citizenship. —Baptist Standard.

ATHENS, MONROE COUNTY.

Last week was a great week with the Athens Church. Rev. Chesley L. Bowden of Union University, Jackson, Tenn. was with us in a real revival meeting. Bro. Bowden makes his messages clear and plain and people cannot hste nto him without being touched.

Our church and community are so

well pleased with him we unanimously plead with him to come back next summer and hold a ten days meeting, which will be the fourth meeting conducted by him at this place. Twelve joined the church and were baptized. Three young people volunteered for special service. Jehovah reigns.

LAWRENCE G. SMITH.

ROCK HILL.

Our revival began on August 5, and closed on August 11. Brother J. C. Wells of Perkinson did the preaching. His messages were simple and powerful. No schemes were put forth to excite people into the church. But he depended on God to use the Gospel to convert and save. There were eleven fine young people saved and baptized into the church. The Christians were greatly benefited and are better servants of the Lord than they were before the meeting.

Brother Wells is a young preacher of unusual tact and energy. We people of Rock Hill church learned to love love him very much and we predict for him a great future. He is giving the Devil lots of trouble now and will make it more serious for the old fellow in the future.

Earl Ferrell (Pastor)

It was my pleasure to receive eight new members into our church recently as the result of a visit of the "flying squadron", and several days meeting on the public square led by the president of Belhaven college. The men of our church, and the town in general have become increasingly interested in religious matters. Bro. T. J. Moore held a meeting with me for several days at a little church at Broyville, where I have an afternoon appointment. It was a most excellent meeting. Six were received for baptism, and one by letter. Bro. Moore is doing a fine work with several Delta churches in this county. He recently closed fine meetings at Eden and Tchula, and will soon conduct one at Sidon.

Fraternally,

E. T. MOBBERLY.
Lexington, Miss.

FLORA, MISS.

The ordination service of Bro. Roy R. Brigance was held in the Flora Baptist church on Sunday, August 1st. Dr. Wilkinson of Hattiesburg, Miss. preached the ordination sermon which was a clear and forceful message, setting forth the foundation and working principle of a life of christian service which he said was FAITH.

Brother Brigrance will be remembered as the tenor singer of the famous Clarke Memorial Quartet and his many friends throughout Mississippi and adjoining states will rejoice at this his call to a larger field of service and will pray that the Lord will bless his labor. Bro. Brigrance is a young man with a strong mind, of deep convictions, earnestness of purpose, and abiding faith. He has been called to serve churches in the vicinity of Oxford, Miss., and will be a student in the University of Miss. making his home at Oxford, Miss. May the Lord bless him and his little family and use them in a great way in the bringing in of His Kingdom.

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